### UNOFFICIAL CC

Doc#. 2308813182 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/29/2023 10:51 AM Pg: 1 of 4

WHEN RECORDED. RETURN TO: DOCUMENT PREPARED BY: **CHRISTOPHER HOEKSTRA** Constructive Loans, LLC 1801 S. Meyers Rd., Suite 10 Oakbrook Terrace, IL 60181 Attention: Post Closing

TCEL-263807-IL

PIN 25-22-174-059-0000

### ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING, AND SECURITY AGREEMENT

For value received, BPL Mortgage Trust, LLC, having an address at 1801 S. Meyers Rd., Suite 10, Oakbrook, IL 60181 ("Assigner"), hereby grants, assigns and transfers to \*\* an address of \*\* ("Assignee"), all of the undersigned's beneficial interest in that certain Mortgage in the amount of \$ 195,000.00 and dated February 1, 2022, executed by Turn Key Blessed Realty 7, LLC, a minois Limited Liability Company ("Borrower"), in favor of BPL Mortgage Trust, LLC as beneficiary recording concurrently herewith (the "Mortgage"), against the real property located in the City of Chicago, County of Cook, State of Illinois, described as follows:

\*\* Recorded on 2/4/2022, Intro 2203539315

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF,

Commonly known as 11434 S Prairie Ave, Chicago, Illinois 60628 (the "Mortgaged Property");

Together with the Note therein described or referred to, the money due and to become due with interest, and all rights to accrue or assigned under said Mortgage.

The undersigned Assignor has independently and contemporaneously assigned and transferred to Assignee, all of the Assignor's right, title and interest in and to the Promissory Note which is secured by this Mortgage. 7//<sub>C</sub>Q

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR RESIDENTIAL MORTGAGE AGGREGATION TRUST

XX 90 Park Avenue, FL23 New YORK, NY 10016

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# **UNOFFICIAL COPY**

Dated:	2/3/22
ASSIGNO	OR:
BPL Mo	ortgage Trust, LLC, a Delaware Limited Liability Company
By:	Lake
Name:	Paul Glover
Title:	Vice President
	Paul Glover Vice President  Control  Co

### **UNOFFICIAL COPY**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Illinois			
County of Du	ıPage		
On2/2/22	before me,	Antrunette S. Washington	/ Illinois
Notary Public Date	Ó		
Personally Appeared	i <u>Faul Glover</u>	Name(s) of Signer(s)	
who proved to me	on the basis of sat	isfactory evidence to be the person(s) whose	name(s) is/are subscribed

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the ins run ient.

ANTRUNETTE S WASHINGTON
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
December 20, 2023

I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

## **UNOFFICIAL COPY**

#### EXHIBIT "A"

#### LEGAL DESCRIPTION OF PROPERTY

LQT 15 AND THE NORTH HALF OF LOT 16 IN BLOCK 3 IN WILLIAM C. WOOD'S SECOND PALMER PARK ADDITION BEING A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 332.3 FEET OF BLOCK 4 IN PULLMAN PARK ACCITION TO PULLMAN IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 25-22-111 059-0000