

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/29/2023 03:40 PM PG: 1 OF 2

Property of Cook County Clerk's Office

Space Above This Line For Recording Data

Marquette Bank

15959 108<sup>th</sup> Avenue

Orland Park, IL 60467

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

FRANCIS M. LEWIS AND SUSAN M. LEWIS, HIS WIFE, AS JOINT TENANTS

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 6<sup>TH</sup> day of JANUARY A. D. 2011 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1102847049 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 10 IN BLOCK 94 IN FREDERICK H. BARTLETT'S 6<sup>TH</sup> ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 19-18-127-016-0000

PROPERTY ADDRESS: 5805 SOUTH NORDICA AVE, CHICAGO, IL 60638

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Officer, this 13<sup>TH</sup> day of MARCH, 2023

**Prepared By: DENISE SAFFORD**

**MARQUETTE BANK  
15959 108<sup>th</sup> AVENUE  
ORLAND PARK, IL 60467**

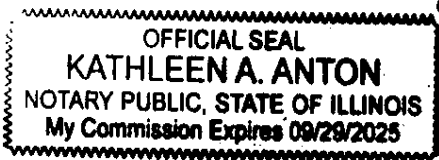
BY *Kathleen A. Anton*  
OFFICER

ATTEST *Kathy Wood*  
OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 13<sup>TH</sup> day of MARCH, 2023



*Kathleen A. Anton*  
Notary Public

Deliver To: FRANCIS M. LEWIS, 5805 S. NORDICA AVE. CHICAGO, IL 60638

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