

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2308940051 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/30/2023 02:05 PM Pg: 1 of 2

**This Instrument Prepared By:****Sofia Tisnes**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7538

Loan #: **137-8716554**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., WASHINGTON, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WISAM HISHMEH AND FATIMAH HISHMEH**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: 11/06/2020 Recorded: 03/29/2021 as Instrument No: 2108812175Loan Amount: **\$17,268.08**

Legal Description: LOT 14 IN GALLAGHER AN HENRYS GOLFVIEW WEST AUDITION FIN  
SUBDIVISION OF PARFOP THEE, SOUTH 649.00 FEET OF THE NORTH 1.945.12E LAS THE EAST IR  
OF THE SOUTHEAST IM OF SECTION IS, TOWNSHIP 0E71 ST OF THE THIRD PRINCIPAL,  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **27-15-418-020-0000**County: Cook County, State of IllinoisProperty Address: 15752 TORREY PINES DR, ORLAND PARK, IL 60462IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/29/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: Name: **SHANNON GRAYSON**Title: **Authorized Agent**

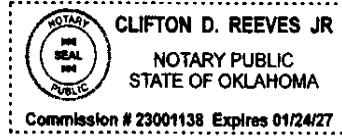
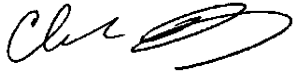
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **COOK** County, IL.

# UNOFFICIAL COPY

STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **03/29/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **SHANNON GRAYSON, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**  
My Commission Expires: **01/24/2027**  
Commission #: **23001138**

Property of Cook County Clerk's Office