

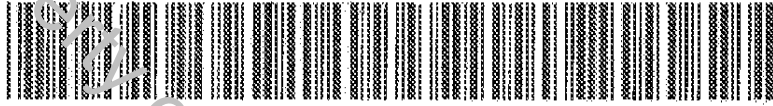
UNOFFICIAL COPY

Doc#: 2308946165 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2023 01:45 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF ASSIGNMENT OF RENTS



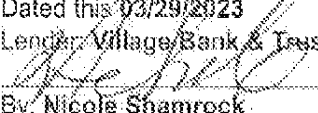
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

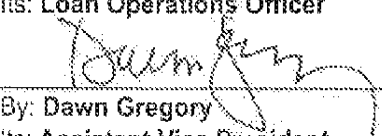
Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Assignment of Rents, bearing the date **03/07/2018**, made by **Nexus Investments A, LLC**, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1681 Queensbury Circle, Unit 5881, Hoffman Estates, IL, 60169** and further described as:

Parcel ID Number: **07-08-104-028-1173**, and recorded in the office of **Cook County**, as Instrument No: **1812157127**, on **05/01/2018**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **03/29/2023**
Lender: **Village Bank & Trust, N.A.**

By: 
By: **Nicole Shamrock**
Its: **Loan Operations Officer**

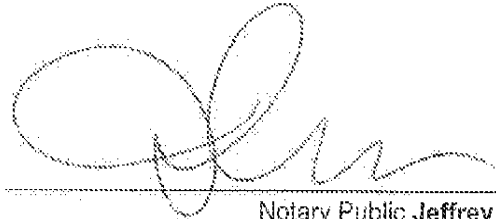
By: 
By: **Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Cook County

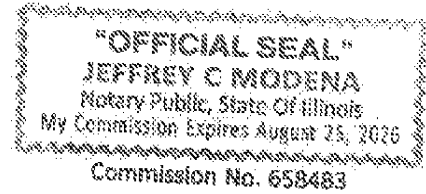
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/29/2023.



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2026



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UNIT 5881, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 43 THROUGH 48, BOTH INCLUSIVE AND ALL OF OUTLOT 4 IN BARRINGTON SQUARE UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NUMBER 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT A TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 13, 1972, AS DOCUMENT NUMBER 22156226 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL) ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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