

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2308906042 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/30/2023 03:48 PM Pg: 1 of 2

**This Instrument Prepared By:****Xavier Alicea**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **138-0585249**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MIGUEL CHAO AND GUADALUPE ORTEGA, MARRIED**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: 11/29/2021 Recorded: 01/06/2022 as Instrument No: 2200606217Loan Amount: **\$22,574.03**

Legal Description: **THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 9 IN BLOCK 14 IN J.R. LANES RESUBDIVISION ON BLOCK 14 AND THE EAST 1/2 OF BLOCK 15 IN E. SIMON SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-35-416-028-0000**County: Cook County, State of IllinoisProperty Address: 1736 N SAWYER AVE, CHICAGO, IL 60647IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/29/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: Name: **Shannon Grayson**Title: **Authorized Agent**

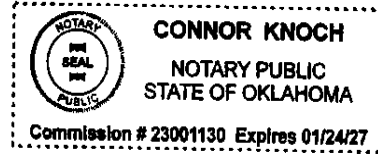
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **03/29/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**  
My Commission Expires: **01/24/2027**  
Commission #: **23001130**

Property of Cook County Clerk's Office