

# UNOFFICIAL COPY

Doc#: 2308906048 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/30/2023 03:52 PM Pg: 1 of 2

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Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523  
When recorded return to Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523

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## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

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**LAKESIDE BANK**, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **LB REALTY E2, LLC**, as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on **September 11, 2018**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on **September 11, 2018**, at Cook County, Illinois and are indexed as Document Numbers **1825416073** and **1825416074**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **2000 South Michigan Avenue, Unit 207 and P3, Chicago, IL 60616** - and legally described as follows:

**PARCEL 1: UNIT 207 AND UNIT P-3 IN THE LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTH WEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-207, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.**

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**PARCEL 3: EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS, AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0422539030.**

**PINS: 17-22-312-027-1014 and 17-22-312-027-1034**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LENDER:**

**LAKESIDE BANK**

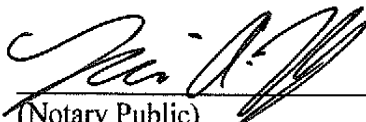
By   
**Kenneth Kosin, Senior Vice President**

**ACKNOWLEDGMENT**  
(Lender Acknowledgment)

COUNTY OF Cook  
STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 30<sup>th</sup> day of March, 2023 by Kenneth Kosin, Senior Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My commission expires:

  
(Notary Public)

