

UNOFFICIAL COPY

Doc#: 2308906036 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2023 03:36 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9902885155

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TARONNA SUGGS AN UNMARRIED WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PULASKI BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 09/30/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1528022060**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 25-05-319-040

Property commonly known as: 9354 S LOOMIS ST, CHICAGO, IL 60620

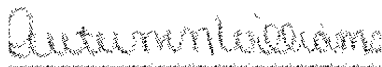
Dated this 30th day of March in the year 2023

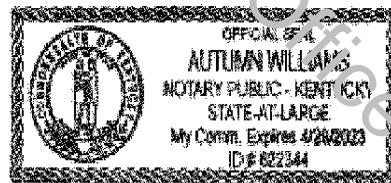
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PULASKI BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 30th day of March in the year 2023 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PULASKI BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Autumn Williams
Notary Public - STATE OF KENTUCKY
Commission expires: 04/29/2023



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437503324 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100079820150419005 MERS
PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T302303-10:09:15 [C-3] ERCNIL1



D0100056767

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Loan Number 9902885155

EXHIBIT A

LOT 30 AND THE NORTH 5 FEET OF LOT 29 IN BLOCK 30 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF BLOCKS 5, 6, 7, 10, 23, 24, 25, 27, 29, 30, 38, 39, 40 AND 43 AND THE NORTH 1/2 OF BLOCK 8 (EXCEPT THE SOUTH 150 FEET OF THE WEST 125 FEET OF SAID NORTH 1/2 OF BLOCK 8) OF THE WEST 132.89 FEET OF THE NORTH 252 FEET OF BLOCK 17, BLOCK 16 (EXCEPT THE EAST 125 FEET OF THE SOUTH 200 FEET THEREOF) OF THE SOUTH 1/2 OF BLOCK 15, ALL IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.



D0100056767

Property of Cook County Clerk's Office