

UNOFFICIAL COPY

Doc#: 2308908042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2023 10:11 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
CAPITAL ONE, N.A.
MICHAEL DAY
2 Bethesda Metro Center 10th Floor
Bethesda, MD 20814-6319

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Secretary of Housing and Urban Development as Secretary, ISAOA, ATIMA c/o Capital One N.A.**, does hereby certify that a certain mortgage, bearing the date **02/01/2019**, made by **GROVE OF LAGRANGE HEALTHCARE PROPERTIES, LLC** to **CAPITAL ONE, NATIONAL ASSOCIATION** on real property located **Cook County**, in State of Illinois, with the address of **701 N. La Grange Road, La Grange Park, IL, 60526** and further described as:

Parcel ID Number: **15-33-128-010-0000** and recorded in the office of **Cook County**, as Instrument No: **1904406036** on **02/13/2019**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.

Loan Amount: **\$12,160,000.00**

2 Bethesda Metro Center, 10th Floor, Bethesda, MD, 20814

Dated this March 9, 2023

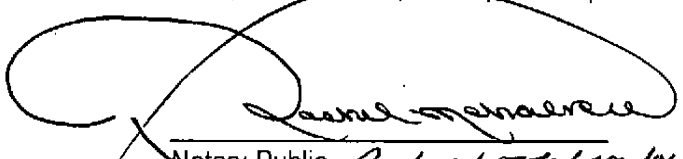
Lender: **Secretary of Housing and Urban Development as Secretary, ISAOA, ATIMA c/o Capital One N.A.**


By: **Justin Burch**
Its: **Senior Vice President**

UNOFFICIAL COPY

STATE OF Maryland, Montgomery County

On March 9, 2023 before me, the undersigned, a notary public in and for said state, personally appeared **Justin Burch, Senior Vice President of Secretary of Housing and Urban Development as Secretary, ISAOA, ATIMA c/o Capital One N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Rachel Mehalko

Commission Expires: 12.23.24

Rachel Mehalko
Notary Public
Montgomery County, Maryland
My Commission Expires 12-23-24

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Legal Description

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of La Grange Park, County of Cook, State of Illinois.

LOTS 10 AND 11 IN BLOCK 12 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF FIFTH AVENUE IN COOK COUNTY, ILLINOIS.

NOTE: Being Parcel No. 15-33-128-010-0000 and 15-33-128-011-0000, of the City of La Grange Park, County of Cook.

COMMONLY KNOWN AS: 701 and 705 North La Grange Road, La Grange Park, IL 90526