## **UNOFFICIAL COPY**

Doc#. 2308910050 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/30/2023 10:20 AM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

Parcel No. 19-09-226-021-0000

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 21, 2009 executed by MARTIN GUTIERREZ, AND MARIA J DIAZ, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on DECEMBER 10, 2009 as Instrument No. 0934417028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0020875885 AND BEING MORE PARTICULARLY DI SCRIBED AS FOLLOWS: LOT 3 IN BLOCK 58 IN FRED H. BARTLETT'S CENTRAL CHICAGO SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4, AND THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5008 S LAWLER AVE, CHICAGO, ILLINOIS 606-8

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 29, 2023.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230323 BA8050117IM - LR - IL

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## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On MARCH 29, 2023, before me, LISA M. CARTER, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property of County Clerk's Office

LISA M. CARTER (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

LISA M CARTER Notary Public - State of Idaho. Commission Number 20181905 My Commission Expires Sep 28, 2024