

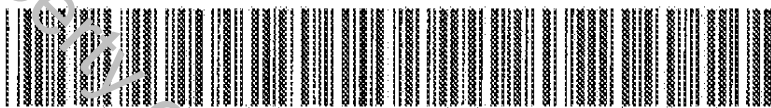
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Doc#: 2308925032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2023 01:43 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 07/25/2016, made by Nexus Investments A, L.C, to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 1601 Queensbury Circle, Unit 5881, Hoffman Estates, IL, 60169 and further described as:

Parcel ID Number: 07-08-104-028-1173, and recorded in the office of Cook County, as Instrument No: 1621744055, on 08/04/2016, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated July 25, 2016 with Instrument #1621744056

Description/Additional information: See attached.

234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 03/29/2023

Lender: Village Bank & Trust, N.A.

By: Nicole Shamrock
Its: Loan Operations Officer

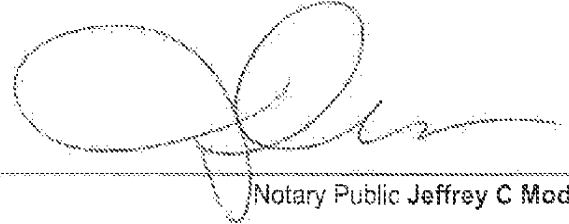
By: Dawn Gregory
Its: Assistant Vice President

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State of Illinois , Cook County

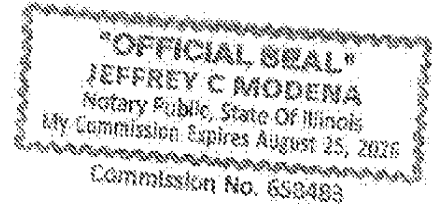
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Loan Operations Officer of Village Bank & Trust, N.A., and personally known to me to be the Loan Operations Officer of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/29/2023..



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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UNIT 5881, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 43 THROUGH 48, BOTH INCLUSIVE AND ALL OF OUTLOT 4 IN BARRINGTON SQUARE UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NUMBER 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT A TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 13, 1972, AS DOCUMENT NUMBER 22156228 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL) ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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