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2/3 23NW 71502 50SK THIS INSTRUMENT WAS PREPARED BY:

Dov Grinblatt, Esq. GulkoSchwed LLP 5009 Oakton Street Skokie, Illinois 60077



Doc# 2308934036 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/30/2023 03:52 PM PG: 1 OF 6

### SPECIAL WARRANTY DEED

Effective as of March 6, 2023, DELAWARE PLACE CONDO RENTALS LLC, an Illinois timited liability company ("Grantor"), for the consideration of TEN and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, does hereby grant, bargain, sell, convey, and confirm unto SECOND CITY RENTALS II LLC, a Delaware limited liability company ("Grantee") all of Grantor's right, title and interest in the real estate located in the County of Cook in the State of Unnois, legally described on Exhibit A attached hereto and made a part hereof, together with all imp ovements located thereon and all of Grantor's right, title and interest, if any, in and to all and singular the rights, benefits, privileges, easements, tenements, hereditaments, and appurtenances thereon or in anywise appertaining thereto including Grantor's right, title and interest, if any, in and to adjacent streets, alleys, strips, gores, and rights of way (collectively, the "Premises").

TO HAVE AND TO HOLD THE SAME, the Premises above bargained and described with the appurtenances, unto Grantee, and Grantee's heirs, successors, and assigns forever. Grantor, for Grantor and Grantor's heirs, successors, and assigns, does covenant and agree that Grantor shall and will WARRANT AND FOREVER DEFEND the above bargained Premises in the quiet and peaceable possession of Grantee, and Grantee's heirs, successors, and assigns, against all and every person or persons claiming the whole or any part thereof, by, through Granter Grantor.

The Premises conveyed herein is not part of the homestead of the Gruntor.

THIS INSTRUMENT IS EXEMPT FROM REALTY TRANSFER TAX PUR SUANT TO 35 ILCS 200/31-45(E).

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| day of March, 2023.   | xecuted this Special Warranty Deed as of this                |  |
|---|--|--|
| DELAWARE PLACE CONDO RENTALS LLC, an Illinois limited liability company   |  |  |
| By:   |  |  |
| STATE OF ILLINOIS )   |  |  |
| COUNTY OF COOK )  |  |  |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Yize ick Klor, Authorized Signatory of DELAWARE PLACE CONDO RENTALS LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged as such Authorized Signatory that he signed, sealed, and delivered the said instrument as his free and voluntary act and 2s the free and voluntary act of said Company, for the uses and purposes therein set forth.  Given under my hand and official seal this 6th day of 1000 and 1000 act and 2s the free and voluntary act of said Company, for the uses and purposes therein set forth. |  |  |
| KRISTEN MARIE DALEY Official Seal Notary Public - State of Illinois ly Commission Expires Apr 18, 2023  | Notary Public  |  |
| Return to After Recording:  | Send Tax Bills To:   |  |
| Second City Pontals ILLC<br>5009 Och TON<br>SKoke IL 60017  | Second Cuty Pentale II LLC<br>5009 Ochtori<br>Skohe IL 60077 |  |

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### **EXHIBIT A**

### **Legal Description**

#### PARCEL 1:

UNITS 13D, 8K, 14J, 16J, 10D, 7A, AND GARAGE UNITS 214 AND 325 IN THE DELAWARE PLACE PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 1, 2 AND 4 IN BLOCK 'A' IN THE SUBDIVISION OF BLOCKS 8 AND 9 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324027187, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 3 AS SET FORTH AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0324027186, INCOOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 33 W. DELAWARE, UNITS 13D, 8K, 14J, 10D, 7A, 16J

GARGE UNITS 214 and 325. CHICAGO, ILLINOIS

60610

PINS: 17-04-442-059-1079, 17-04-442-059-1144, 17-04-442-059-1114,

17-04-442-059-1099, 17-04-442-059-1177, 17-04-442-05°-1158,

17-04-442-059-1266, 17-04-442-059-1291

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#### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest **(ABI)** in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the state of Illinois

| as a person and authorized to do business or acquire and hold tit        | ie to real estate under the laws of the \$tate of Illinois.   |
|--|---|
| DATED: 3 1, 2035   | SIGNATURE:  |
| GRANTOR NOTARY SECTION: The below section is to be completed by          | GRANTON or AGENT the NOTARY who witnesses the GRANTON signature.                                      |
| Subscribed and sworn to before me, Name of Notary Public:                | A SERVI NOTA DV OTA AND DELICAN   |
| By the said (Name of Grantor): 11 HAR 19601 (                            | AFFIX NOTARY STAMP BELOW  |
| On this date of: 8   25   2023  NOTARY SIGNATURE: No Manual              | MICHELLE A MAXWELL Official Seal Notary Public - State of Illinois My Commission Expires Mar 21, 2026 |
| 0/   |   |
| GRANTEE SECTION  |   |
| The <b>GRANTEE</b> or her/his agent affirms and verifies that the number | of the <b>GRANTEE</b> shown on the deed or assignment   |
| of beneficial interest (ABI) in a land trust is either a natural persor  | , an Illinois corporation or foreign corporation  |
| authorized to do business or acquire and hold title to real estate in    | n Illinois, a partnership authorized to do business or  |
| acquire and hold title to real estate in Illinois or other entity recogn | • 12  |
| acquire and hold title to real estate under the laws of the State of     |   |
| DATED: $3$ $3$ $3$ $3$ $3$   | SIGNATURE:  |
| GRANTEE NOTARY SECTION: The below section is to be completed by          | GRANTEE or AGENT  |
| Subscribed and sworn to before me, Name of Notary Public:                |   |
| hun  |   |
| By the said (Name of Grantee):   | AFFIX NOTARY STAMP BELOW  |
| On this date of: $3   J \rangle$ , 20 $\partial 3$                       | MICHELLE A MAXWELL  |
| NOTARY SIGNATURE: M Month  | Official Seal Notary Public - State of Illinois   |

### CRIMINAL LIABILITY NOTICE

Pursuant to Section <u>55 ILCS 5/3-5020(b)(2)</u>, Any person who knowingly submits a false statement concerning the identity of a <u>GRANTEE</u> shall be guilty of a <u>CLASS C MISDEMEANOR</u> for the <u>FIRST OFFENSE</u>, and of a <u>CLASS A MISDEMEANOR</u>, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art. 31)

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17-04-442-059-1079

Total does not include any applicable penalty or interest due. 20230301681967

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