

UNOFFICIAL COPY

Record and Return To:

Associated Bank, NA
LOAN SERVICES/PAYOFFS
1305 Main Street
Stevens Point, WI 54481

Doc#: 2309045177 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/31/2023 04:13 PM Pg: 1 of 2

This Instrument Prepared By:

Associated Bank, NA
1305 Main Street
Stevens Point, WI 54481
715-345-4242

Loan #: **3260053142**
MIN: **101316100004376516**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DORA E GONZALEZ**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC**, as mortgagee, as nominee for **LOANDEPOT.COM DBA MORTGAGE MASTER NATIONAL**, its successors and assigns.

Dated: 03/27/2017 Recorded: 04/03/2017 as Instrument No: 1709339061

Loan Amount: **\$161,000.00**

Legal Description: **SEE ATTACHED**

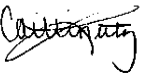
Parcel Tax ID: **13-13-325-037-1007**

County: Cook County, State of Illinois

Property Address: 4017 N TROY ST 1E, CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/31/2023**.

Mortgage Electronic Registration Systems, Inc., as
MORTGAGEE

By: 

Name: **CAITLIN LUTZ**
Title: **VICE PRESIDENT**

STATE OF **Wisconsin**
COUNTY OF **MARATHON** } s.s.

This instrument was acknowledged before me on **03/31/2023**, by **CAITLIN LUTZ, VICE PRESIDENT** of **Mortgage Electronic Registration Systems, Inc.**, as **MORTGAGEE**.

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**
My Commission Expires: **01/16/2027**



UNOFFICIAL COPY

UNIT NO 1E, IN 4015-4017 NORTH TROY YELLOW BRICK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND
LOT 29 AND THE SOUTH HALF OF LOT 30, IN BLOCK 2, IN BALDWIN DAVIS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 8, 2003, AS DOCUMENT NO. 0322032000 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PIN: 13-13-325-037-1007

Property Address: 4017 N Troy Street #1E, Chicago, IL 60618

Property of Cook County Clerk's Office