

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2309045203 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2023 04:32 PM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* \*\* 311 "RODRIGUEZ" Lender ID:BP2 Cook, Illinois  
MIN #: 100521300000621401 SIS #: 1-868-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RUDI R RODRIGUEZ, A MARRIED MAN AND MARIA E CAMACHO, A MARRIED WOMAN AND MONICA RODRIGUEZ AND JORGE MUSTAFFA RIVERA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/22/2015 Recorded: 05/29/2015 as Instrument No.: 1514947113, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 20 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 OF GARDNER'S 5TH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 8 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY. 13-18-311-020-0000

Assessor's/Tax ID No.: 13-16-311-020-0000  
Property Address: 5250 W HUTCHINSON ST, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC ITS SUCCESSORS AND/OR ASSIGNS  
On March 31st, 2023

By:   
SYLVIA RAMIREZ, Vice-President

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STATE OF Texas  
COUNTY OF Denton

On March 31st, 2023, before me, TEREFE TEKLE, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TEREFE TEKLE  
Notary Expires: 08/21/2025 #131253034



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE USA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office