

23 090 991

DEED FOR ILLINOIS

THIS INDENTURE WITNESSETH: That ~~James L. Mitchell~~ James L. Mitchell, Acting Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to JOHN K. EVENSEN of 150 Cambridge Lane, Hoffman Estates, Illinois (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 13 in Block 6 in Bridgeview Manor Subdivision, a Subdivision in the West 1/2 of the South East 1/4 of Section 26, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 3rd day of March, 1975 has set his hand and seal as Field Office Director, Housing Management-----, FHA Field office, -----Chicago-----, Illinois, for and on behalf of the said Acting Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

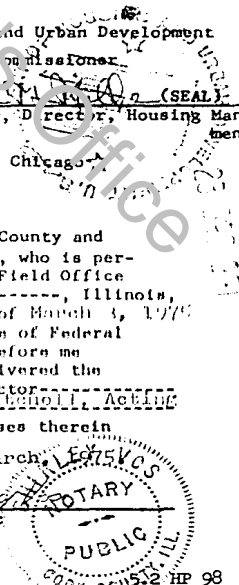
Acting Secretary of Housing and Urban Development
 BY: Federal Housing Commissioner
 BY: William M. Miller (SEAL)
 William M. Miller, Director, Housing Management
 FIELD OFFICE
 FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS) SS
 COUNTY OF Cook)

I, Shirley Vos, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of March 3, 1975 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director, Housing Management-----, for and on behalf of ~~James L. Mitchell~~ James L. Mitchell, Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3rd day of March, 1975

Shirley Vos
 Notary Public



UNOFFICIAL COPY

Abney Hill

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Exempt under provisions of Paragraph E, Section 4
Real Estate Transfer Tax Act.
5/23/75 J.K. Evensen
Date Buyer, Seller or Representative

Exempt under provisions of Paragraph _____, Section 200.1-2B6 or under provisions of
Paragraph _____, Section 200.1-4B of the Chicago Transaction Tax Ordinance.

Date Buyer, Seller, or Representative

Property of Cook County Clerk's Office

MAIL

23090991



J.K. EVENSEN
150 Cambridge Ln.
Noffman Estates, Ill.
60172

END OF RECORDED DOCUMENT