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Doc#. 2309008027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/31/2023 09:56 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0539719906

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MAUREEN COAKLEY AND DANIEL COAKLEY, AS CO-TRUSTEES, UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 12TH DAY OF OCTOBER, 2009, AND DESIGNATED AS THE MAUREEN COAKLEY DECLARATION OF TRUST AGREEMENT AND DANIEL COAKLEY AND MAUREEN COAKLEY TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/30/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1620841120**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 18-18-406-022-0000

Property is commonly known as: 1003 HICKORY DR, WESTERN SPRINGS, IL 60558.

Dated this 30th day of March in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437546038 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000976646
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302303-12:15:42 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of March in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 437546038 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002000976646
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302303-12:15:42 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF LOT 240, IN TIMBER TRAILS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCT. 27, 2005 AS DOCUMENT NO. 0530003135 AND CERTIFICATES OF CORRECTION RECORDED FEB. 15, 2006 AS DOCUMENT NO. 0604634053, APRIL 20, 2006 AS DOCUMENT NO. 0611039001 AND AUGUST 28, 2006 AS DOCUMENT NO. 0624031066 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 54 DEGREES 11 MINUTES 36 SECONDS EAST, A DISTANCE OF 139.18 FEET, THENCE SOUTH 65 DEGREES 45 MINUTES 07 SECONDS WEST, A DISTANCE OF 61.75 FEET; THENCE SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST, A DISTANCE OF 40.72 FEET, THENCE NORTH 19 DEGREES 15 MINUTES 45 SECONDS WEST TO A POINT ON A CURVE, A DISTANCE OF 115.15 FEET, THENCE ALONG A CURVE TO THE NORTHEAST HAVING A RADIUS OF 42.50 FEET, BEING CONCAVE NORTHERLY AND HAVING A CHORD BEARING OF NORTH 59 DEGREES 58 MINUTES 39 SECONDS EAST, A DISTANCE OF 23.23 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



437546038



D0100052522

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