

# UNOFFICIAL COPY

Doc#: 2309008110 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2023 12:29 PM Pg: 1 of 3

## **EXHIBIT E**

**This document was prepared  
by:**

Slava Veselovsky  
Millennium Bank  
2077 Miner Street  
Des Plaines, IL 60016

**After recording return to:**

310 Anthony Trail Investors LLC  
2211 N. Elston Ave, Suite 400  
Chicago, IL 60614

*This space reserved for Recorder's use only.*

## **ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS**

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, Millennium Bank ("**Assignor**"), having a mailing address of 2077 Miner Street, Des Plaines, IL 60016, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto 310 Anthony Trail Investors LLC, an Illinois limited liability company ("**Assignee**"), having a mailing address of 2211 N. Elston Avenue, Suite 400, Chicago, IL 60614, and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

(i) That certain Mortgage dated July 17, 2017, made by VII Tech Electric, Inc., ("**Borrower**") in favor of Assignor and recorded on July 25, 2017, with the Office of the Cook County Recorder of Deeds, Cook County, Illinois (the "**Recorder**"), as Document No. 1920655241;

(ii) That certain Assignment of Rents dated July 17, 2017, made by Borrower in favor of Assignor and recorded on July 25, 2017, with the Recorder as Document No. 1920655241;

(iii) Any loan title policies insuring Assignor's interest in the Property; and

(iv) Any and all other Loan Documents by and between Assignor and Borrower relating to that certain loan encumbering the real property legally described on Exhibit "A" annexed hereto and incorporated herein by reference (the "**Property**").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

# UNOFFICIAL COPY

The Mortgage and other loan documents assigned hereby encumber the Property.

**THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.**

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 30 day of March, 2023.

**ASSIGNOR:**

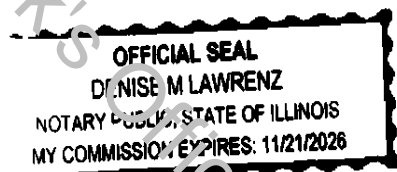
**MILLENNIUM BANK**

By: Slava Veselovsky  
Its: Chief Credit Officer

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30 day of March, 2023.  
Denise M. Lawrenz  
Notary Public  
My Commission expires: 11-21-26



# UNOFFICIAL COPY

## Exhibit A to Exhibit E

### Legal Description

#### PARCEL 1:

LOT 34 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address 3005 MACARTHUR BOULEVARD  
NORTHBROOK, IL 60062

PIN: 04-05-203-024-0000

#### PARCEL 2:

LOT 25 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address 310 ANTHONY TRAIL  
NORTHBROOK, IL 60062

PIN: 04-05-203-019-0000