UNOFFICIAL COPY

| WARRANTY DEED Joint Tenancy for Illinois | NO. 221 July, 1968 | 23 090 | 210 | GEORGE E. COLE® LEGAL FORMS |
|--|--|--------------------------|---|--|
| 1613326 | | | 4.0 | |
| THIS INDENTURE, Made this 22 | ind · | day of | May | |
| 1975, between Mary Wadlingto | n, a widow and n | ot remarrie | 1 | 4 - The common difference and the representative response using |
| a manual selection in the control of | state in which the about the control of the control | manyan in iang languagan | ing weeks that the track of the contract to | ro Millano, and Milland Malana distribution in agree 1 of Addition in the extension. |
| | e Anglindarin'ily general conditional communication of the description flowers are finally adjusted in the | | | |
| of the ratchitoches | in the County of | Parish of | Natchito | ches and State of 0 5 |
| | the first part, and Jew | | | # III |
| his wife | | | | 差 |
| | of the City of Chi | | | * vi |
| Cook "' Sto | te of Illinois | | parties o | f the second parts |
| WITNESSETH, That the p | | • | | . 74.44 |
| Ten(\$10.00) Dollars and other | goods and valuab | le considera | tions De | - 1 |
| convey_s and warrants to the | said parties of the secon | nd part, not in ter | nancy in cor | nmon, but in joint |
| tenancy, the following described Real Esta | ate, to-wit | | | 1 m |
| Lot 17 in Block 2 in Walker and | | | | |
| of Blocks 7 and 8 in the Subdivi South West quater of Section 13 | | | | |
| Principal Meridian, in Cook Co | | //×, | | |
| | | 5 | | 700% cno, e 3 |
| | and an experience | | | 12673 |
| | | T. | <u> </u> | 1 18 55 |
| | | | 122 | 1 2. 藥和) |
| | | N N | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | . | | |
| Address of Grantees: | | | | |
| 142 S. Whipple St. | | | | |
| Chicago, Illinois | | | | |
| situated in the City of Chicago | | County of | Coole | ca (b) |
| the State of Illinois, hereby releasing and Laws of the State of Illinois. | waiving all rights under | and by virtue o | f the Home | stend Exemptilatilities |
| TO HAVE AND TO HOLD the above gr tenancy in common, but in joint tenancy. | anted premises unto the | said parties of th | e second par | rt forever, not in |
| ubject to Real Estate Taxes for | r 1974 and subsec | quent years; | possible | encroachments |
| i | | | | |
| | | | | |
| IN WITNESS WHEREOF, the said party and sealthe day and year first above | | n.s. hercunte | set, her | hand and |
| | MARM | Wood | ling | Town |
| | 1110001 | | | (SEAL) |
| | Mary Wa | dlington | V | · . |
| | Mary Wa | dlington | V | (SEAL) |
| | Mary Wa | dlington | ************************************** | (SEAL) |

BOX 533

UNOFFICIAL COPY

| COUNTY OF Cook | | ss. | | |
|----------------------------|----------------------------|--------------------------|---------------------------------|--------------------|
| 1. Jerrge | agna | 02 | Notary Public in and for s | aid County, in the |
| State aforesaid, DO H | EREBY CERTIFY that | Mary Wadling | ton, a widow and no | |
| personally known to r | ne to be the same person | whose name | is subscribed to the force | egoing instrument, |
| appeared before me | this day in person and | acknowledged that | she signed, sealed and | delivered the said |
| | free and voluntary no | t, for the uses and purp | oses therein set forth, includi | ng the release and |
| of the right of l | omestead. | | | |
| of under my l | and and notarial seal this | ~~~ | day of May | , 19 |
| BLIC | | َ و | \$ | 4 |
| ール (limpress 5 al F .e) | | yer | rgea Th | -don |
| Samuelas Paris | 1/10/76 | | Notary Public | |
| Commission Expires | | | | |
| • | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | HAGOHOLIVIAN SPARE | |
| FILED FOR RECOR | ID S | | (Million of the Asimal | |
| May 22 '75 3 1 | , PU | | *23090 246 | |
| HAY CL [3 3 1 | | | | |
| | | | (C) | |
| | | | | |
| | | | | 8.2462 |
| | | | | |
| | | | | |
| | 100 mg/s | | | |
| | | | | |
| | | | | |
| Sis | | | | |
| | | | | 7 (2) |
| 1 | | | | |
| Y Y | <u>σ</u> | | | <u> </u> |
| JOINT TENANCY FOR ILLINOIS | | AUDKESS OF PROPERTY | | GEORGE E. COLES |
| E E | | d l | | GEO |
| 3 - 1 1 | | | | |

END OF RECORDED DOCUMENT

Box