

# UNOFFICIAL COPY

Doc#: 2309033255 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/31/2023 04:12 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **7601484009**

PREPARED BY: **RUSHMORE LOAN MANAGEMENT SERVICES LLC**  
**15480 LAGUNA CANYON ROAD**  
**IRVINE, CA 92618**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **20-29-305-042-0000**



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 30, 2005** executed by **ALICE C MCCOLLER, AN UNMARRIED WOMAN**, Mortgagor, to **WORLD SAVINGS BANK, FSB**, Original Mortgagee, and recorded on **JANUARY 09, 2006** as Instrument No. **0600908005** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 33 FEET OF THE SOUTH 66 FEET OF THE WEST 1/2 OF BLOCK 21 IN JONES SUBVERSION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
PROPERTY ADDRESS: **7625 S LAFLIN ST, CHICAGO, IL 60620-4131**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAR 29 2023**  
**U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT**

**TAMARA SULEA, ASSISTANT SECRETARY**

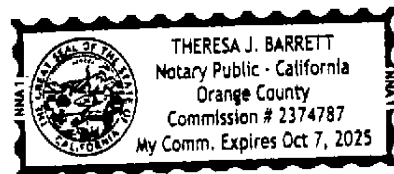
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On **MAR 29 2023**, before me, **THERESA J. BARRETT**, a Notary Public, personally appeared **TAMARA SULEA** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

**THERESA J. BARRETT (COMMISSION EXP. 10/7/2025)**  
NOTARY PUBLIC



POD: 20230321  
RM8080117IM - LR - IL

