

# UNOFFICIAL COPY

Doc#. 2309340065 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/03/2023 10:19 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0695223131

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAVIER C MENDEZ AND ROCIO E. MENDEZ** to **WASHINGTON MUTUAL BANK, FA** bearing the date 09/08/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0626340159**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 32-29-422-042-0000

Property is commonly known as: 140 W 28TH PLACE, SOUTH CHICAGO HEIGHTS, IL 60411.

**Dated this 31st day of March in the year 2023**  
**NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**

  
\_\_\_\_\_  
ANGELA PAVAO  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 437607938 MRC DOCR T312303-07:55:33 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 31st day of March in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 5 (EXCEPT THE WEST 24.94 FEET THEREOF), LOT 6 AND THE WEST 9.94 FEET OF LOT 7, TOGETHER WITH THE NORTH 10 FEET OF VACATED PUBLIC ALLEY LYING DIRECTLY SOUTH OF AND ADJACENT TO LOT 5 (EXCEPT THE WEST 24.94 FEET THEREOF), LOT 6 AND THE WEST 9.94 FEET OF LOT 7, IN BLOCK 10 IN FOREST VIEW MANOR, A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*437607938\*



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