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Recording Requested by:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186



Doc# 2309345016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/03/2023 03:12 PM PG: 1 OF 3

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #8959655 WU COOK, County, Illinois
MIN #100855793202296277 SIS#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by PING JIANG AND MIN WU, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 04/03/2013 Recorded: 04/23/2013 as instrument No.:1311346083, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at 11819 MIAMI ST. SUITE 100, OMAHA, NE 68164

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 14-20-320-048-1031

Property Address: 1522 W. SCHOOL ST. APT G, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S Y-1
SC
INT W

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On

By: 
TONI ZOUHAR, VICE PRESIDENT

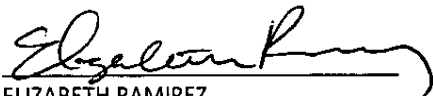
Certificate of Acknowledgment

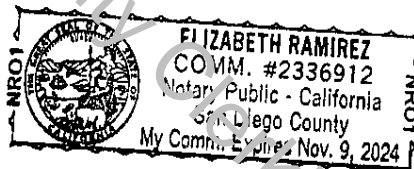
State of California
County of San Diego

On 3/16/2020, before me, ELIZABETH RAMIREZ, a Notary Public personally appeared TONI ZOUHAR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


ELIZABETH RAMIREZ
Notary Expires: 11/09/2024 #2336912



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

20 N. CLARK ST., SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000
FAX: (312) 621-5033

ORDER NUMBER: 2011 052010576 UOC
STREET ADDRESS: 1522 WES SCHOOL STREET
UNIT G

CITY: CHICAGO
TAX NUMBER: 14-20-320-048-1031

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 1522-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HENDERSON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95491093, IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office