

# UNOFFICIAL COPY

Doc#. 2309349053 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/03/2023 02:26 PM Pg: 1 of 3

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENT THOMAS AND DORIS A THOMAS** to **MIDWEST FUNDING CORPORATION** bearing the date 05/27/1988 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 88230974**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 15-08-307-035-0000

Property is commonly known as: 412 49TH AVE, BELL WOOD, IL 60104-1730.

**Dated this 31st day of March in the year 2023**  
**MIDFIRST BANK**

A handwritten signature in black ink, appearing to read "LA ASTLE".

LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 437610357 DOCR T312303-12:20:02 [C-3] ERCNIL1



\*D0100079480\*

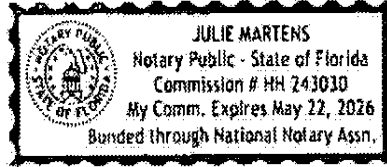
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 31st day of March in the year 2023, by Lauren Astle as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE SOUTH 1/2 OF THE NORTH 1/2 OF THAT PART OF LOT 5 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT WHICH IS 134.67 FEET SOUTH OF THE INTERSECTION OF THE CENTER OF OAK STREET AND 49TH AVENUE TO A POINT ON THE WEST LINE OF SAID LOT WHICH IS 134.68 FEET SOUTH OF THE CENTER LINE OF OAK STREET, IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD AND THE AURORA, WHEATON AND CHICAGO RAILROAD), IN COOK COUNTY, ILLINOIS.



\*437610357\*



\*D0100079480\*

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