## UNOFFICIAL CC

Doc#. 2309329074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/03/2023 02:58 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2300573115

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by ROSS WITTE AND JAMIE WITTE, HUSBAND AND WIFE to U.S. BANK NATIONAL ASSOCIATION bearing the date 05/03/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2016057013**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/T is charge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to win:

LOT 2 IN BLOCK 1 IN BOTSFORD'S SUBDIVISION OF BLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-36-430-019

Property commonly known as: 1654 N CAMPBELL AVE, CHICAGO, IL 60647

Dated this 31st day of March in the year 2023 U.S. BANK NATIONAL ASSOCIATION

Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 31st day of March in t'a year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

OUNT

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437571396 T312303-09:38:18 [C-2] ERCNIL1





OFF ALSE KATELYN AWPYPGON HOTARY PUBLIC LIEP JULY STATE AT LANCE

Comm. Explores \$1/25/102

**拉多的MP17927**