

# UNOFFICIAL COPY

Doc#: 2309441179 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/04/2023 12:28 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **MSTONEFAXMB**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895**

PARCEL NO. **19-10-309-007-0000**



## RELEASE OF MORTGAGE

The undersigned, **STANDARD FEDERAL BANK FOR SAVINGS**, located at **5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 30, 1993** executed by **MARK STONE AND LINDA R. STONE, HIS WIFE**, Mortgagor, to **STANDARD FEDERAL BANK FOR SAVINGS**, Original Mortgagee, and recorded on **OCTOBER 05, 1993** as Instrument No. **93-797561** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 5 IN BLOCK 5 IN ARCHER HIGHLANDS ADDITION BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO OF THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5181 S ARCHER, CHICAGO, ILLINOIS 60632**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 03, 2023**.

**THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK SUCCESSOR BY MERGER TO STANDARD FEDERAL BANK FOR SAVINGS, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT**

**TODD SLEIGHT, VICE PRESIDENT**



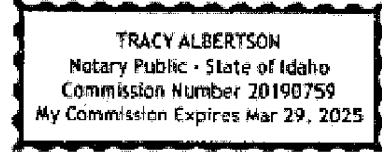
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 03, 2023, before me, TRACY ALBERTSON, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK SUCCESSOR BY MERGER TO STANDARD FEDERAL BANK FOR SAVINGS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tracy Albertson*

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



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