

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2309441230 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/04/2023 02:47 PM Pg: 1 of 3

This Instrument Prepared By:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: 00004900481211

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **AURORA ROMAN A SINGLE PERSON**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 05/01/2007 Recorded: 06/11/2007 as Instrument No: 0716215014

Loan Amount: **\$41,500.00**

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **19-26-425-003-0000**

County: Cook County, State of Illinois

Property Address: 3410 WEST 76TH PLACE, CHICAGO, IL 60652

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/03/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A**

By: 

Name: **Ana Andrade**

Title: **Authorized Signer**

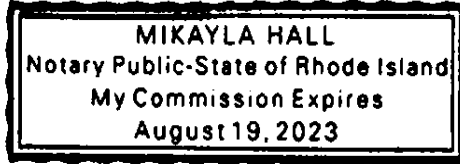
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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **04/03/2023**, before me, **Mikayla Hall**, Notary Public, personally appeared **Ana Andrade, Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mikayla Hall



Notary Public: **Mikayla Hall**
My Commission Expires: **08/19/2023**
Commission #: **764462**

Property of Cook County Clerk's Office

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EXHIBIT A


SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 18 IN GALLAGHER AND HENRY'S ORCHARD HILL SUBDIVISION,
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Parcel Number: 19-26-425-003-0000
DAVID ROMAN AND AUROFA ROMAN, NOT IN TENANCY IN COMMON, BUT IN
JOINT TENANCY

3410 WEST 76TH PI, CHICAGO IL 60652
Loan Reference Number : 18918362/CBRIPD
First American Order No: 11972026
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



A cartoon illustration of a hand holding a mail envelope with the words "MAIL TO" written on it.

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT