Doc# 2309457030 Fee \$61.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/04/2023 11:56 AM PG: 1 OF 6

THIS DOCUMENT WAS PREPARED BY, AND AFTER RECORDING, RETURN TO:

Greenberg Traurig, PA 401 East Las Olas Boulevard **Suite 2000** Fort Lauderdale, Florida 33301 Attn: Stephen F. Katz, Esq.

This space for Recorder's use only.

### PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FLYTURE FILING

KNOW ALL MEN BY THESE PRESENTS that as of March 24, 2023, PCRED II HOLDING XV LLC, a Delaware limited liability company, PIF ONSHORE XXXI LP, a Delaware limited partnership, and PCRED LENDING XVII LLC, a Delaware limited liability company (collectively, together with their respective successors and assigns, "Mortgagee"), the owner and holder of that certain mortgage more particularly described on Exhibit A" attached hereto (collectively, the "Mortgage"), securing certain obligations more fully described therein, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, hereby releases from the lien and operation of the Mortgage that certain real property more particularly described on Exhibit "B" attached hereto (the "Released Property").

Notwithstanding the foregoing, nothing herein contained shall in any way impair, alter or diminish the effect, lien or encumbrance of the Mortgage on any other property encumbered or otherwise affected by the Mortgage other than the Released Property, or in any way affect, alter or diminish any of the rights or remedies of the holder thereof. The terms and conditions contained in the Mortgage continue unmodified in full force and effect against the property remaining, as described herein and as ratified and confirmed hereby.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Mortgagee has executed this Partial Release of Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing as of the day and year first above written.

first above written.	
	MORTGAGEE:
NOTARY AC	PCRED II HOLDING XV LLC, a Delaware limited liability company  By:  Name: Devin Chen Title: Authorized Person  CKNOWLEDGMENT
	this certificate verifies only the identity of the ch this certificate is attached, and not the truthfulness,
instrument and acknowledged to me th	whose name(s) is/are sciencified to the within at he/she/they executed the same in his/her/their r/their signature(s) on the instrument the person(s), or
1 certify under PENALTY OF PERJURY foregoing paragraph is true and correct.  WITNESS my hand and official seal.	JOHN C. HO Notary Public - California Los Angeles County Commission # 2368333
Signature of Notary	My Comm. Expires Jul 28, 2025  [Notary Seal]

Tribune Tower - Signature Page to Partial Release of Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing

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### **UNOFFICIAL COPY**

### PIF ONSHORE XXXI LP,

a Delaware limited partnership

By: Pacific Investment Management Company LLC, its investment manager

By:

Name:

Devin Chen

Title:

**Executive Vice President** 

# Droporty. NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)	0/4		
COUNTY OF ORANGE	)ss. )	1/2		
On March 31, 2023, before me, personally appeared <u>Devin 0</u>	John C Chen	C. Ho , who p		<u>,</u> a Notary Public, on the basis of
satisfactory evidence to be the instrument and acknowledged	e person(s)	whose name(s)	is/are subscri	bed to the within
authorized capacity(ies), and that the entity upon behalf of which the	by his/her/	their signature(s)	on the instrume	
I certify under PENALTY OF foregoing paragraph is true and c		under the laws o	f the State of	California that the
WITNESS my hand and official s	seal.	New York	JOHN C. HO Notary Public - Calif Los Angeles Coun Commission # 236 My Comm. Expires Jul	nty 💆 8333 🌓
Signature of Notary		[Notary Seal]		

Tribune Tower - Signature Page to Partial Release of Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing

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### **UNOFFICIAL COPY**

### PCRED LENDING XVII LLC,

a Delaware limited liability company

By:

Name: Devin Chen

Title:

Authorized Person

JOHN C. 110 Notary Public - California

Los Angeles County
Commission # 2368333
Comm. Expires Jul 28, 2025

#### NOTARY ACKNOWLEDGMENT

A notary public of other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

**COUNTY OF ORANGE** 

On March 31, 2023, before me, John C. 10, a Notary Public, personally appeared Devin Chen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the

foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary

[Notary Seal]

Tribune Tower - Signature Page to Partial Release of Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing

### **UNOFFICIAL COPY**

### EXHIBIT "A"

#### **MORTGAGE**

Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated July 8, 2022, made by TRIBUNE TOWER WEST (CHICAGO) OWNER, LLC, a Delaware limited liability company, TRIBUNE TOWER COMMERCIAL NORTH (CHICAGO) OWNER, LLC, a Delaware limited liability company, and TRIBUNE TOWER COMMERCIAL SOUTH (CHICAGO) OWNER, LLC, a Delaware limited liability company (collectively, "Mortgagon", for the benefit of Mortgagee, recorded July 19, 2022, as Document No. 2220015012, with the Cook County Recorder of Deeds, State of Illinois, as amended by First ge, , , 2022, i. A Column Clark's Office Amendment to Nortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated August 29, 2022, recorded August 30, 2022, as Document No. 2224225001.

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### **UNOFFICIAL COPY**

### **EXHIBIT "B"**

### RELEASED PROPERTY

Order No.:

435NMICH502NC

For APN/Parcel ID(s): 17-10-130-017-0000, 17-10-130-018-0000, 17-10-130-019-0000 and

17-10-130-020-0000

### PARCEL 1:

UNIT NUMBER 502 AND PARKING UNITS P94 AND P96 IN THE 435 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIEFD REAL ESTATE: THAT PART OF BLOCKS 7 AND 9 IN KINZIE'S ADDITION TO CHICAGO, INCLUDING THEREIN THE EAST AND WEST ALLEY VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 8011744, ALSO INCLUDING THAT PART OF NORTH MICHIGAN AVENUE VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 8048532, AND PART OF VACATED NORTH ST. CLAIR STREFT LYING EAST AND ADJACENT TO THE EAST LINE OF SAID BLOCK 9 AND THAT PART OF VACATED EAST HUBBARD STREET LYING SOUTH AND ADJACENT TO THE SOUTH LINE OF SAID BLOCK 9 AND ALSO THAT PART OF VACATED EAST HUBBAYD STREET, VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 1758/403. BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND EY-LAWS FOR 435 NORTH MICHIGAN AVENUE CONDOMINIUM RECORDED JUNE 30, 2021 AS DOCUMENT NUMBER 2118122014, AS AMENDED FROM TIME TO TIME, OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-113 BEING A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 30, 2021 AS DOCUMENT NUMBER 2118122014.

Common Address: 435 N. Michigan Ave., Unit 502, Chicago, IL 60611

New PINs: 17-10-130-023-1205 17-10-130-023-1207

**EXHIBIT B** 

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