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Doc#: 2309425011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/04/2023 09:54 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 9702796054

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 15-12-420-029-1010



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 30, 2016** executed by **ERVIN WILLIS, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 06, 2016** as Instrument No. **1628046028** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **140 MARENGO, UNIT 204 FOREST PARK, ILLINOIS 60130**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 31, 2023**.

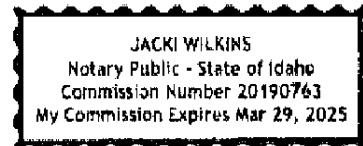
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

TIPHANY JO WILLIAMS, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 31, 2023**, before me, **JACKI WILKINS**, personally appeared **TIPHANY JO WILLIAMS**, known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20230327
CF8050115IM - LR - IL



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CF8050115IM-9702796054-WILLIS

LEGAL

LEGAL DESCRIPTION

Order No.: SC16029686

UNIT NUMBER 204 IN RAMAR SOUTH TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL")

THAT PART OF LOTS 8, 9, AND 10 TAKEN AS A TRACT, LYING SOUTH OF AND ADJOINING A LINE DRAWN PERPENDICULAR TO AND EXTENDED EAST FROM THE WEST LINE OF SAID TRACT AT A POINT 103.00 FEET NORTH OF THE SOUTH WEST CORNER OF SAID TRACT, IN BLOCK 14 OF RAILROAD ADDITION TO HARLEM, IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 20555453;

TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM THE SAID DEVELOPMENT PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DESCRIBED IN AND DELINEATED ON SAID DECLARATION SAID SURVEY) IN COOK COUNTY, ILLINOIS