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2309541003

PREPARED BY AND
AFTER RECORDING RETURN TO:

Davis Polk & Wardwell LLP
450 Lexington Avenue
New York, New York 10017
Attention: Real Estate Department

Doc# 2309541003 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/05/2023 09:45 AM PG: 1 OF 4

RELEASE OF
FOURTH LIEN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, that CITIZENS BANK, N.A., a national association, for and in consideration of the sum of Ten Dollars, the receipt whereof is hereby acknowledged, does hereby release, without recourse, representation or warranty of any kind (express or implied), the real estate legally described on Exhibit A attached hereto from that certain Fourth Lien Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of April 30, 2020 and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on May 21, 2020 as Document No. 2014207043 made by SAL ASSET HOLDINGS, LLC, a Delaware limited liability company (the "Mortgage").

[Signature on following page]

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Dated as of: January 27th, 2023.

MORTGAGEE:

CITIZENS BANK, N.A., a national association, as Co-Collateral Agent and Administrative Agent

By: [Signature]
Name: Richard Norberg
Title: Vice President

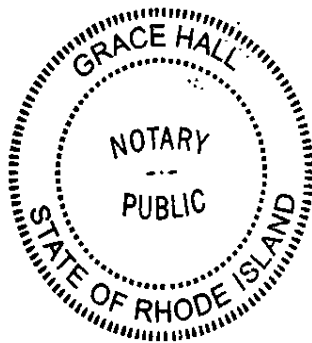
STATE OF Rhode Island,
COUNTY OF Providence) SS.

This instrument was signed and acknowledged before me on January 27, 2023 by Richard Norberg as Co-Collateral agent of CITIZENS BANK, N.A., a national association.

(seal)

Signature of notary public: [Signature]

GRACE HALL
NOTARY PUBLIC - RHODE ISLAND
ID # 768760
MY COMMISSION EXPIRES 05/17/2026



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EXHIBIT A **Legal Description**

PARCEL 1:

BLOCK 5 (EXCEPT THE EAST 33 FEET THEREOF THE SOUTH 33 FEET THEREOF AND THE WEST 33 FEET THEREOF NORTH OF RAILROAD) IN CIRCUIT COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 (EXCEPT THE WEST 50 FEET) IN BLOCK 7 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF BALTIMORE, PITTSBURG AND CHICAGO RAILROAD RIGHT OF WAY LYING SOUTHWESTERLY OF BLOCK 5 IN COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHEASTERLY OF LOT 1 (EXCEPT THE WEST 50 FEET) IN BLOCK 7 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST OF THE EAST LINE OF MUSKEGON AVENUE, ASLO EXCEPT THE SOUTH 33 FEET THEREOF FALLING IN 83RD STREET, IN COOK COUNTY, ILLINOIS

For informational purposes only:

P.I.N.: 21-31-226-011-0000; 21-31-226-012-0000; 21-31-500-002-0000

Street Address: 2858 East 83rd Street, Chicago, IL 60617

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COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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Property of Cook County Clerk's Office

Exhibit A-1
2858 East 83rd Street, Chicago, Illinois 60617 – Release of Mortgage