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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/05/2023 10:31 AM PG: 1 OF 3

PREPARED BY AND
AFTER RECORDING RETURN TO:

Davis Polk & Wardwell LLP
450 Lexington Avenue
New York, New York 10017
Attention: Real Estate Department

RELEASE OF
SECOND LIEN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY
AGREEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, that CORTLAND CAPITAL MARKET SERVICES LLC, a Delaware limited liability company, for and in consideration of the sum of Ten Dollars, the receipt whereof is hereby acknowledged, does hereby release, without recourse, representation or warranty of any kind (express or implied), the real estate legally described on Exhibit A attached hereto from that certain Second Lien Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of April 1, 2020 and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on April 10, 2020 as Document No. 2010103303 made by MORAN FOODS, LLC, a Missouri limited liability company (the "Mortgage").

[Signature on following page]

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Dated as of: March 31st, 2023.

MORTGAGEE:

CORTLAND CAPITAL MARKET SERVICES LLC, as Collateral Agent and Administrative Agent

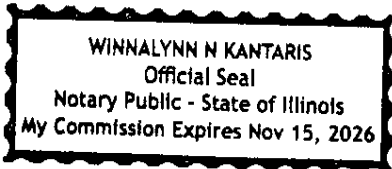
By: *Emily Ergang Pappas*
Name: Emily Ergang Pappas
Title: Head of Legal, North America

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

This instrument was signed and acknowledged before me on February 16, 2023 by Emily Ergang Pappas as Head of Legal of Cortland Capital Market Services LLC.

(seal)

Signature of notary public: *Wynne Kantaris*



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LEGAL DESCRIPTION

Order No.: CCHI2205827LM

For APN/Parcel ID(s): 16-15-227-045-0000 and 16-15-227-046-0000

PARCEL 1:

LOTS 20, 21, 22, 23 AND 24 IN BLOCK 1 IN FRANK WELLS & CO'S COLORADO SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 AND THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 25 TO 35, INCLUSIVE IN BLOCK 1 IN FRANK WELLS & CO'S SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 AND THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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