

# UNOFFICIAL COPY

Doc#: 2309555087 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/05/2023 11:58 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0147992937**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**

PARCEL NO. **24-13-308-106-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 20, 2022** executed by **CHARLES E IGLINSKI AND GINA IGLINSKI, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 02, 2022** as Instrument No. **2206107526** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **10906 S TROY ST, CHICAGO, IL 60655**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 03, 2023**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**TRACY ALBERTSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **APRIL 03, 2023**, before me, **LISA M. CARTER**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**LISA M. CARTER (COMMISSION EXP. 09/28/2024)**  
NOTARY PUBLIC



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MIN: 100944300014202189

MERS PHONE: 1-888-679-6377

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FM8020113IM - 0147992937 - IGLINSKI

## LEGAL DESCRIPTION

LOT 3 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 4 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1 AND 2 AND 3 (EXCEPT LOTS 14 AND 15, 17, 18 IN BLOCK 4 OF J.S. HOVLAND'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT A TRACT DESCRIBED AS COMMENCING 50 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13 AFORESAID: RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF 247 FEET THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER 297 FEET THENCE EAST OF PARALLEL WITH SAID SOUTH LINE 247 FEET AND THENCE SOUTH 297 FEET TO THE POINT OF BEGINNING, IN CHICAGO IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office