

# UNOFFICIAL COPY

Doc#. 2309555176 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/05/2023 03:53 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2900953968

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GERALD D TOLZIEN AND KATHLEEN A TOLZIEN THE GERALD D TOLZIEN REVOCABLE TRUST DATED DECEMBER 2 2015** to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/17/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2127446324**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 03-20-306-090

Property commonly known as: 1220 N PINE AVE, ARLINGTON HTS, IL 60004

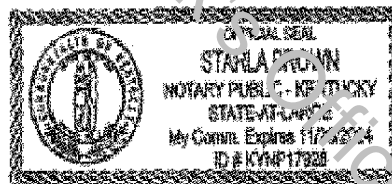
Dated this 4th day of April in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By: *Stevie Kretz*  
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 4th day of April in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me

*Starla Brown*  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437621582 T042304-09:58:43 [C-3] ERCNIL1



\*D0100110051\*

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Loan Number 2900953968

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. TO WIT: LOT 2 BIERMA'S RESUBDIVISION UNIT 2, IN ARLINGTON HEIGHTS, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 86240944 AND FILED AS DOCUMENT NUMBER LR3522583 ON JUNE 13, 1986 IN COOK COUNTY, ILLINOIS.



\*D0100110051\*

Property of Cook County Clerk's Office