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Doc#. 2309555209 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2023 04:15 PM Pg: 1 of 3

When Recorded Mail To:
First Technology Federal Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANNY DAUD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/20/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1417619093**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to-wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-29-405-043-1002

Property is commonly known as: 2735 N WILTON AVE. UNIT 2, CHICAGO, IL 60614.

Dated this 04th day of April in the year 2023
FIRST TECHNOLOGY FEDERAL CREDIT UNION



SUSAN HICKS

Vice President of Document Execution

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FTCRC 437579129 DOCR T042304-11:18:41 [C-3] ERCNIL1




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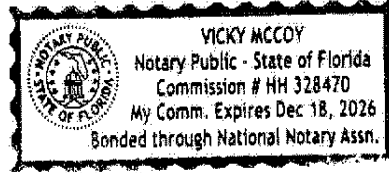
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of April in the year 2023, by Susan Hicks as VICE PRESIDENT OF DOCUMENT EXECUTION of FIRST TECHNOLOGY FEDERAL CREDIT UNION, who, as such VICE PRESIDENT OF DOCUMENT EXECUTION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 2 IN 2735 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 9, INCLUSIVE, IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUT LOT 9 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620010047; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS SHOWN ON EXHIBIT "A" ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620010047.



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