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Doc# 2309510147 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2023 03:29 PM Pg: 1 of 3

When Recorded Return To:
Nationstar Mortgage LLC D/B/A Mr. Cooper
8950 Cypress Waters Blvd.
Coppell, TX 75019

Loan: 0610531444

AFFIDAVIT OF MISSING ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to be inserted after the Assignment of MORTGAGE of trust recorded
04/30/2004 Inst# 0412147083, in the records of the Clerk of **COOK County, ILLINOIS**

The undersigned, being duly sworn deposes and states as follows:

1. That I am an **ASSISTANT SECRETARY** of **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER** having its principal place of business at 8950 Cypress Waters Blvd., Coppell, TX 75019, an officer duly authorized to make this affidavit.
2. That I have personal knowledge of the facts set forth in this Affidavit.

That **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER** ("Current Mortgagee/Beneficiary"), is the Mortgagee/Beneficiary of a certain Mortgage/Deed of Trust (the "Mortgage/Deed of Trust") made by;

Borrower(s): **JOYCE KEMP, AN UNMARRIED WOMAN**
Original Lender: **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**
Filed of Record: **04/30/2004** in Inst# **0412147083** in the office of the
Recorder, Registrar or Clerk of **COOK County, ILLINOIS**
Property Address: **14319 SOUTH WENTWORTH AVENUE, RIVERDALE, IL, 60827**

Legal Description: LOT 29 IN BLOCK 67 IN IVANHOE UNIT NO. 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1925 AS DOCUMENT NO. 9017478, IN COOK COUNTY, ILLINOIS.

Assignment Chain: N/A

3. That the Current Mortgagee/Beneficiary owns and holds said Mortgage/Deed of Trust as a result of sale and assignment thereof to the Current Mortgagee/Beneficiary from a previous Mortgagee/Beneficiary. The Current Mortgagee/Beneficiary duly and properly acquired the Mortgage/Deed of Trust and has in its possession the Mortgage/Deed of Trust loan documentation pertaining to same.

4. That I have examined the public records of said County, and all known collateral documents in possession of the Current Mortgagee/Beneficiary, and there appears to be a gap in the chain of assignments of said Mortgage/Deed of Trust from the Original Mortgagee/Beneficiary to the Current Mortgagee/Beneficiary.

That I have concluded that such missing assignment(s) were lost, misplaced or destroyed before the same could be placed of record. Specifically, there is no assignment of Mortgage/Deed of Trust from **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** at 1833 ALTON PARKWAY, IRVINE, CA, 92606 to **BANK OF AMERICA, N.A.** at 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063.

That, after a diligent good faith attempt, I have concluded such assignment(s) cannot now be obtained because the Original Lender **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** is no longer in business. If a copy of one or more incomplete or otherwise unrecordable intervening assignment(s) are available they are attached to this affidavit.

5. That the Current Mortgagee/Beneficiary has not further assigned or transferred said Mortgage/Deed of Trust to any other party.

6. That this affidavit is made to induce the Recorder, Registrar or Clerk of said County to accept for recording this instrument, executed and acknowledged by the Current Mortgagee/Beneficiary, in place of said lost, misplaced or destroyed assignment(s).

7. The Current Mortgagee/Beneficiary agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims that may arise by reason of the acceptance and recording of this affidavit.

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Dated on MAR 30 2023

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

By: Sylvia RamirezTitle: Assistant Secretary

AS WITNESS

Leslie R. Gordon
Leslie R. Gordon

AS WITNESS

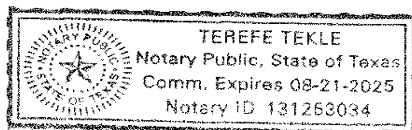
Douglas Keaton
Douglas Keaton

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of TEXAS
County of DALLAS Denton

On MAR 30 2023, before me, Terefe Tekle, a Notary Public, personally appeared Sylvia Ramirez, Assistant Secretary of/for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify Sylvia Ramirez, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): Terefe Tekle
My commission expires: AUG 21 2025

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Document Prepared by:

Bismilla Mansuri

Nationstar Mortgage LLC D/B/A Mr. Cooper

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