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WMO SCHEDULE R

Watershed Management Permit No.

19-482

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project: J-Avenue Trucking - Lemont, Illinois

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ (Name of Trust Holder) as Trustee), (an Officer _____ President (Official capacity) of J. Ave Development, Inc. Corporation), (a General Partner _____ partnership), (Name of Partnership)

(a Managing Member of _____ Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit of use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

A) Volume Control Facilities

Applicability

☒ Yes ☐ No

B) Detention Facilities (Existing and Proposed)

☒ Yes ☐ No

C) Offsite or Trade-off Detention Facilities

☐ Yes ☒ No

D) Stormwater Management System(s) Component(s)

☐ Yes ☒ No

E) Native Planting Conservation Area(s)

☒ Yes ☐ No

F) Compensatory Storage Area(s)

☐ Yes ☒ No

G) Wetland/Buffer Mitigation Area(s)

☒ Yes ☐ No

H) Riparian Environment Mitigation Area(s)

☒ Yes ☐ No

I) Qualified Sewer Construction

☒ Yes ☐ No

J) Other _____

☐ Yes ☐ No

(Include attachments as necessary)



2309515000

Doc# 2309515000 Fee \$81.00

WSP FEE: \$9.00 RPRF FEE: \$1.00

KARIN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/03/2023 09:28 AM PG: 1 OF 4

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

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WMO Schedule R (Continued) Watershed Management Permit No.

19-482

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated
this 16th day of Dec., 2019

Impress

Corporate
Seal Here**CHOOSE A, B, C, or D**

- A** (for individual owner) _____ Owner
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) _____ Managing Member
- D** (for Corporation) _____ President
- E** (for property in land trust) _____ Corporate Secretary
- _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as aboveState of IllinoisCounty of Cook ss.**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Managing Member of _____ is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ John Avelar _____, President of _____ J. Ave Development, Inc., and _____ John Avelar _____,

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 16th
day of Dec., 2019

Commission expires Nov 7, 2020

E LAND TRUST

COUNTERSIGNATURE

(Notary Public) ANIESZKA PODCZERWINSKI
Notary Public - State of Illinois
11/27/2020

held by

as Trustee.

(Trust Officer)

(Trust No.)

(Name of Trustee)

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PIN 22-30-101-043 & PIN 22-30-101-044

Legal Description

LOT 1:

PARCEL 1: OUTLOT 1 (EXCEPTING THEREFROM THAT PART OF SAID OUTLOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 5 IN OWNERS' SUBDIVISION AFORESAID; THENCE SOUTH 17 FEET ALONG THE WEST LINE OF LOT 5 EXTENDED TO A POINT; THENCE NORTHEASTERLY 100 FEET TO A POINT ON THE EAST LINE OF LOT 5 EXTENDED AND 17 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH 17 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 5, 100 FEET TO THE POINT OF BEGINNING) IN OWNERS' SUBDIVISION OF LOT 25 (EXCEPT THE NORTHERLY 60 FEET THEREOF) IN COUNTY CLERK'S DIVISION IN SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1927 AND DOCUMENT 9692085 IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 7 IN OWNERS' SUBDIVISION OF LOT 25 (EXCEPT THE NORTHERLY 60 FEET THEREOF) IN COUNTY CLERK'S DIVISION IN SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1927 AS DOCUMENT 9692085 IN COOK COUNTY, ILLINOIS.

LOT 2:

THAT PART OF LOT 24 LYING NORTH OF THE CENTER LINE OF PUBLIC HIGHWAY AS RELOCATED BY PROCEEDINGS OF THE HIGHWAY COMMISSIONERS OF THE TOWNSHIP OF LEMONT OF JULY 10, 1883, AS APPEARS IN SAID HIGHWAY COMMISSIONERS RECORD BOOK NO. 1 AT PAGES 107 TO 114, IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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OVERSIZE EXHIBIT

Doc# 2309515000 Fee \$85.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/05/2023 09:27 AM PG: 1 OF 5

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

3PS DOC
+ 1 Exhibit

81.00