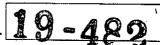
UNOFFICIAL COPY

| OFFICE OF THE RECORDER OF DEEDS OF COOK_COUNTY NOTICE OF WATERSHED MANAGEMENT PERSITTIREQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION OFFICE: J-Avenue Trucking - Lormont, Illinois Name of Project: J-Avenue Trucking - Lormont, Illinois Name of Project: J-Avenue Trucking - Lormont, Illinois Name of Toust Holder) (Name of Toust Holder) (Name of Toust Holder) (Name of Toust Holder) (Name of Corpo Binch) (Name of Toust Holder) (Name of Corpo Binch) (Name of Toust Holder) (Name of Corpo Binch) (Na | • | | | | | | |
|---|--|--|--|-------------------------------|--|-----------------------------------|----------------|
| NOTICE OF WATERSHED MANAGEMENT PERMIT/REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION OF CRITICAL Attach Legal Description A. NOTICE is HEREBY GIVEN that the undersigned is (select onic) (the owner and record title holder), (ap principal beneficiary of Land Trust President Of J. Ave Duvel Spinent, Inc. Corporation), (a General Partner (Name of Cupe vice) (a Managing Member of Managing Member of Chamagarty or properties shown on the attached plat of survey and legally described on the attached sheet(s); said developed and built up for the benefit of soles of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chiegos ("District") or string stormwater maintenance and operation requirements. B. NOTICE IS FURTHER GIVEN that a Waters of Management Permit ("Permit") District Permit No: [covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in documents on file with the District. A) Volume Control Facilities B) Detention Facilities B) Detention Facilities B) Detention Facilities B) Detention Facilities C) Offsite or Trade-off Detention Facilities D) Stormwater Management System(s) Component(s) C) Offsite or Trade-off Detention Facilities D) Stormwater Management System(s) Component(s) E) Native Planing Conservation Area(s) | WMO SCHEDULE R | | | • | 19-2 | 180 | |
| NOTICE OF WATERSHED MANAGEMENT PERMIT/REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION OF CONTROL OF PERPETUAL MAINTENANCE & OPERATION Name of Project: J-Avenue Trucking - Lemont, Illinois Attach Legal Description A. NOTICE to HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (an Officer President Officeal capacity) (Name of Corpo (Nam | OFFICE OF THE RECORDS | IN OF DEEDS OF COOK! | EDHNEV | | | :02 | |
| Name of Project: J-Avenue Trucking - Lamont, Illinois Attach Legal Description A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer President (Official capacity) (Name of Trust Holder) (Name of Corpo (No.) (No.) (Name of Corpo (No.) (No.) (Name of Corpo (No.) | | | | - 1 | | | - 1 |
| Name of Project: J-Avenue Trucking - Lemont, Illinois Attach Legal Description A. NOTICE is HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer President (Official capacity) A. NOTICE is HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer President (Official capacity) (Name of Trust Holder) (Name of Corpo shot) (Name of Corpo shot) Limited Liability Company ("LLC")), which is the record title holder of the property of the propert | NOTICE OF WATERSHED M | IANAGEMENT PERMIT | REQUIREMEN' | rs | | | |
| Attach Legal Description A. NOTICE to HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. held by of J. Ave Develop sent, Inc. Corporation), (a General Partner (Name of Partnership) (Name of Partnership) (In Man o | AND OBLIGATIONS OF PEI | RPETUAL MAINTENANČ | E & OPERATIO | ON [| | | 1 |
| Attach Legal Description A. NOTICE is HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust holder) Of J. Ave Develop nent, Inc. Corporation), (a General Partner (Name of Trust Holder) (Name of Lurpe steet) (Name of Lurp | | $OF \stackrel{r_{i}}{C} \stackrel{W}{C} \stackrel{\circ}{C}$ | $R_{i}U_{i}$ | İ | | | |
| A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. held by (Name of Trust Holder) of J. Ave Dave Opr Jon, Inc. Corporation), (a General Partner (Name of Partnership). (Name of Corporation) (Name of Corporation), (a General Partner (Name of Partnership)) (Amm of Janeeship) Limited Liability Company ("LLC")), which is the record title holder of the property of the | Name of Project: J-Avenue Truckii | ng - Lemont, Illinois GITT, | Cliga | | RECORDATIO | IN DOC# | |
| (Name of Trust Holder) (Name of Corpo (tic.)) (Name of Partnership) (Name of P | | • | | | | · | |
| of J. Ave Development, Inc. Corporation), (a General Partner partnership) (Name of Corporation) (a Managing Member of Name of Corporation) (Name of Corporation Partnership) (Name of | No. held by | | owner and record title | e holder),(a Trustre) 4: | principal beneficiary | of Land Trust | |
| (Name of Corpc (tit.)) (Name of Partnership) (a Managing Member of | of J. Ave Development, Inc. | | | | | | |
| (a Managing Member of | | Corporation), (a General Partner | (Name | of D13 | partnersh | | ſ |
| (Name of Lancership) Is the record title holder of the property of properties shown on the attached plat of survey and legally described on the attached sheet(s; said necordation document and or record plan, a rached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit occuse of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") occurring stormwater maintenance and operation requirements. B. NOTICE IS FURTHER GIVEN that a Watershow Management Permit ("Permit") District Permit No.: [covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or rootstruction of a qualified sewer system as shown on the permit and accompanying documents on file with the District. *C. NOTICE IS FURTHER GIVEN that the following facilities covering the project indicated and operation by the co-permittee and or the corrent property owner, to meet the requirements of the watershed management system as shown on the permit on file with the District requires perpetual maintenance and operation by the co-permittee and or the corrent property owner, to meet the requirements of the watershed management system (Existing and Proposed) C) Offsite or Trade-off Detention Facilities Applicability Applicability Yes No **Correct Permit** Applicability Yes No **Correct Permit** Applicability Yes No **Correct Permit** Applicability Permit** Applica | (a Managing Member of | E-1E11195 A | | | • | | |
| developed and built up for the benefit of see of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") or eming stormwater maintenance and operation requirements. B. NOTICE IS FURTHER GIVEN that a Waters of Management Permit ("Permit") District Permit No.: covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or root truction of a qualified sewer system as shown on the permit and accompanying documents on file with the District. C. NOTICE IS FURTHER GIVEN that the following facilities contempted for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit: A) Volume Control Facilities Applicability Applicability Applicability Yes No Doc# 2309515000* E) Native Planting Conservation Area(s) E) Native Planting Conservation Area(s) | (Name of Laga | Limited Liability Compa | ny ("LLC")), which i | is the record | title holder of the | property | İ |
| developed and built up for the benefit of the benefit of the property being Reclamation District of Greater Chicago ("District") of crining stormwater maintenance and operation requirements. B. NOTICE IS FURTHER GIVEN that a Waters of Management Permit ("Permit") District Permit No.: [Covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or rootstruction of a qualified sewer system as shown on the permit and accompanying documents on file with the District. P.C. NOTICE IS FURTHER GIVEN that the following facilities of tempt tender of the construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the correct property owner, to meet the requirements of the watershed management permit. A) Volume Control Facilities A) Volume Control Facilities B) Detention Facilities (Existing and Proposed) C) Offsite or Trade-off Detention Facilities D) Stormwater Management System(s) Component(s) E) Native Planting Conservation Area(s) | is the record title holder of the ne pert | y or properties shown on the attack | hed plat of survey as | nd legally e | escribed on the atta | ched sheet(s; said | |
| B. NOTICE IS FURTHER GIVEN that a Waters of Management Permit ("Permit") District Permit No.: [Covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in described in designated by the number shown above) has been granted by the District with respect to the property described in decuments on file with the District. [C. NOTICE IS FURTHER GIVEN that the following facilities contemperated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and for the content property owner, to meet the requirements of the watershed management permit. [A) Volume Control Facilities [A) Volume | developed and built up for the benefit of | or e of more than one owner or a | and specifically med | irporated by | reference herein; sa | id property being | |
| B. NOTICE IS FURTHER GIVEN that a Waters. ** Management Permit ("Permit") District Permit No.: covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or roo truction of a qualified sewer system as shown on the permit and accompanying focuments on file with the District. C. NOTICE IS FURTHER GIVEN that the following facilities contemputed for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management externit: A) Volume Control Facilities A) Volume Control Facilities A) Volume Control Facilities A) Volume Control Facilities D) Stormwater Management System(s) Component(s) Tyes No Doc# 2309515000 Fee \$81 | Reclamation District of Greater Chicago | ("District") or eming stormwater m | aintenance and operat | tion requires | regulations of the M | etropolitan Water | j |
| Exhibit "R", for the development and/or redevelopment an /or portruction of a qualified sewer system as shown on the permit and accompanying documents on file with the District. P.C. NOTICE IS FURTHER GIVEN that the following facilities contemporate and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management management with the District requires over the requirements of the watershed management management in the watershed management with the District requires over the requirements of the watershed management management with the District requires over the requirements of the watershed management management with the District requires over the requirements of the watershed management management. Applicability Applicability No 2309515000 Fee \$81 D) Stormwater Management System(s) Component(s) Yes No 1400 FEELON 00 DDC FEE | B. NOTICE IS FURTHER GIVEN that | a Water and Management Barris (| Dtop Di i i n | r | | 1 | 1 |
| A) Volume Control Facilities A) Volume Control Facilities B) Detention Facilities C) Offsite or Trade-off Detention Facilities D) Stormwater Management System(s) Component(s) E) Native Planting Conscryation Area(s) | | | | | ith respect to the pro- | nerry described in | |
| PC. NOTICE IS FURTHER GIVEN that the following facilities contemp at the following facilities contemp at the following facilities contemp at the construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the correct property owner, to meet the requirements of the watershed management overnit: A) Volume Control Facilities B) Detention Facilities (Existing and Proposed) C) Offsite or Trade-off Detention Facilities D) Stormwater Management System(s) Component(s) Tyes No Doc# 2309515000 Fee \$81 | | redevelopment an Jor construction | of a qualified sewer | system as sh | own on the permit a | nd accompanying | |
| A) Volume Control Facilities B) Detention Facilities (Existing and Proposed) C) Offsite or Trade-off Detention Facilities D) Stormwater Management System(s) Component(s) E) Native Planting Conservation Area(s) | perpetual maintenance and operation by the permit: | at the following facilities co temporal to the corrent of the corrent of the corrent of the corrent of the corrent of the corrent of the corrent of the corrent of the correct of the corr | ited for construction property owner, to me | under the po eet the requi | ermit on file with the rements of the water | District requires shed management | |
| C) Offsite or Trade-off Detention Facilities D) Stormwater Management System(s) Component(s) E) Native Planting Conservation Area(s) *2309515000* Doc# 2309515000* Tyes Vol. Doc# 2309515000 Fee \$81 | A) Volume Control Facilities | | Applical | | | | |
| D) Stormwater Management System(s) Component(s) E) Native Planting Conservation Area(s) Doc# 2309515000 Fee \$81 | B) Detention Facilities (Existing an | d Proposed) | ≡ 168 | □ No | | (2309515000 » | |
| E) Native Planting Conservation Area(s) | | , | □ Yes | ≡ No | Doc# 23095 | 15000 Fee | ≠ 91 00 |
| E) Native Planting Conservation Area(s) | | • | □ Yes | Ī Ņ | | 19666 LEE | ⊅Q1.0E |
| = 162 (7) (40) | | ea(s) | ₩ Yes | □ No | KHSP FEE:\$9.00 | a RPRF FEE: \$ | 31.00 |
| F) Compensatory Storage Area(s) | F) Compensatory Storage Area(s) | | ☐ Yes | ■ No | KARIN A. YARBI | SOUGH | |
| G) Wetland/Buffer Mitigation Area(s) | G) Wetland/Buffer Mitigation Area | (s) | ■ Yes | □ No | COOK COUNTY CL | _ERK | |
| H) Riparian Environment Miligation Area(s) | | 1 Area(s) | ■ Yes | □ No | DATE: 04/05/3 | 323 09:28 AM | PG: 1 (|
| 1) Qualified Sewer Construction | I) Qualified Sewer Construction | | ■ Yes | □ No | | | |
| J) Other | J) Other | | □ Vas | [] Va | ÷ | Co | |
| (Include attachments as necessary) | (Include attach | ments as necessary) | _ = 16 | ₩ 80 | | C | i |
| | | | | | | | 1 |
| | perpetual maintenance and operation of | ed, shall not be withdrawn, rescinded facilities have been satisfied with | or removed, except a | fter the Dist | rict requirements relat | tive to obligation | |
| THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation perpetual maintenance and operation of facilities have been extinted with present and the control of facilities have been extinted with present and the control of facilities have been extinted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with the control of facilities and the control of facilities have been extincted and the control of facilities have been extincted and the control of facilities have been extincted and the control of facilities have been extincted and the control of facilities have been extincted and the control of facilities have been extincted and the control of facilities have been extincted and the control of facilities have been extincted and the control of facilities have been extincted and the control of facilities and the control of facilities and the control of facilities and the control of facilities and the control of facilities and the control of facilities and the control of facilities and the control of facilities and the control of facilities and the control of facilities and the control of facilities and the con | lease from the obligations hereunder is of | btained from the District. | - soprect to the entire | property de: | serioed in Exhibit "R | , and a written | |
| THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation perpetual maintenance and operation of facilities have been extinted with present and the control of facilities have been extinted with present and the control of facilities have been extinted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with present and the control of facilities have been extincted with the control of facilities and the control of facilities have been extincted as a control of facilities have been extincted as a control of facilities have been extincted as a control of facilities have been extincted as a control of facilities have been extincted as a control of facilities have been extincted as a control of facilities have been extincted as a control of facilities have been extincted as a control of facilities have been extincted as a control of facilities and the control of facilities and the control of facilities are control of facilities and the control of facilities are control of facilities and the control of facilities are control of facilities and the control of facilities are control of facilities and the control of facilities are control of facilities and the control of facilitie | Schedule R is to be executed by own | er and firmished to Director co | | | ······································ | | |
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| THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written clease from the obligations hereunder is obtained from the District. Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds. | | - | | | Revised 11/ | 2017 | |

UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No.



This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

| | , , , , | TOTAL OF BUILDS | | |
|--------------|--|---|-----------------------|-----------------------------------|
| Sign this | ned by owner and record title holder dated 16.45 day of Dec. 20 ig | | Impress | |
| СH | OOSE A. B. C. or D | | | |
| A | | Owner | Corpora | |
| В | (f : Partnership) | | Seal H | ere |
| C | (for cimited Liability Company) | | | |
| D | (for Cc portion) the | Managing Member | | |
| | | President | | |
| E | | Corporate Secretary | | |
| _ | (tot property in the tribust) | Individual holding power | of direction | |
| с <i>н</i> е | NOTARIZATION OF OWNER'S SIGN. TE: (For individual, Parthurship or Corporation) (if title to property is held in land to ided.) OOSE A. B. C. D. or E. same as above the of Illinois. | ATURE rust, the trust officer must coun | itersign in space | c ⁻ |
| | inty of <u>Cook</u> ss. | | | |
| A | INDIVIDUAL OWNER | | | |
| | I, the undersigned, a Notary Public in and for said County, in the State at resaid, DO HERI known to me to be the same person(s) whose name (s) (is) (a 2) subscribed to the fore and acknowledged that (he) (she) signed, sealed and delivered the sate last on that as (his) (he set forth, or, | toring instrument appeared before | a mana shi a dan si i | ersonall n person as therei |
| В | PARTNERSHIP | | | |
| | I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DC H_KT known to me to be a general partner of the partner whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and | ship, personally known to me to | | |
| С | Limited Liability Company (LLC) | | | |
| | It the understoned a Notary Public in and for said County in the | State aforesaid DO HERE | BY CERTIF | Y tha |
| | name is subscribed to the preceding instrument as Managing Member of the LLC, as (his) (her) fre LLC, for the uses and purposes therein set forth, or, | s personally known to me to be a | the same perso | n whos |
| D | CORPORATION | | | |
| | I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERE John Avelar, President of, J. Ave Development, Inc and, T a | hn Avelar | | |
| | Secretary of the corporation, are personally known to me to be the same persons whose name and Secretary respectively, appeared before me this day in person and acknowledged that and Secretary of the corporation, and affixed the corporate seal of the corporation, pursocorporation, as their free and voluntary act, and as the free and voluntary act of the corporation. | they signed and delivered the in | istrument as P | |
| | Given under my hand and official seal, this 15th day of 26, 2019 | | £ %****) | |
| | Commission expires Nov 7 .20,20 (Notary Pub | Service (1990) | WINSKI | - |
| E | LAND TRUST COUNTERSIGNATURE | Notery 10-8-101 | 141101S (77/2020) | |
| | COUNTERSIONATURE | | | |
| | (Trust Officer) (Trust No.) | ΔI | as Trusto | ee. |
| | t time inc.) | (Name of Trustee) | | |
| | B 2.45 | | | |

Page 2 of 2

2309515000 Page: 3 of 4



PIN 22-30-101-043 & PIN 22-30-101-044

Legal Description

LOT 1:

PARCEL 1: OUTLOT 1 (EXCEPTING THEREFROM THAT PART OF SAID OUTLOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 5 IN OWNERS' SUBDIVISION AFORESAID; THENCE SOUTH 17 FEFT ALONG THE WEST LINE OF LOT 5 EXTENDED TO A POINT; THENCE NORTHEASTERLY 100 FEET TO A POINT ON THE EAST LINE OF LOT 5 EXTENDED AND 17 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 5; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 5, 100 FEET TO THE POINT OF BEGINNING) IN OWNERS' SUBDIVISION OF LOT 25 (EXCEPT THE NORTHERLY 60 FEET THEREOF) IN COUNTY CLERK'S DIVISION IN SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF BECORDED JUNE 21, 1927 AND DOCUMENT 9692085 IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 7 IN OWNERS' SUBDIVISION OF LOT 25 (EXCEPT THE NORTHERLY 60 FEET THEREOF) IN COUNTY CLERK'S DIVISION IN SECTION 30, TO WISHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE PEOF RECORDED JUNE 21, 1927 AS DOCUMENT 9692085 IN COOK COUNTY, ILLINOIS.

LOT 2:

THAT PART OF LOT 24 LYING NORTH OF THE CENTER LINE OF PUBLIC HIGHWAY AS RELOCATED BY PROCEEDINGS OF THE HIGHWAY COMMISSIONERS OF THE TOWNSHIP OF LEMONT OF JULY 10, 1883, AS APPEARS IN SAID HIGHWAY COMMISSIONERS RECORD BOOK NO. 1 AT PAGES 107 TO 114, IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2309515000 Page: 4 of 4

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OVERSIZE EXHIBIT

Doc# 2309515000 Fee \$85.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/05/2023 09:27 AM PG: 1 OF 5

FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING

3PS DOC + 1 Exhibit

81.00