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Doc#: 2309519053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2023 12:15 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0070995006

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-17-205-059-1029; 14-17-205-059-1046



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 09, 2020** executed by **MICHAEL P MIDGETTE, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 10, 2020** as Instrument No. **2031521136** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **834 W LAKESIDE PL APT 1S, CHICAGO, IL 60640**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 03, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

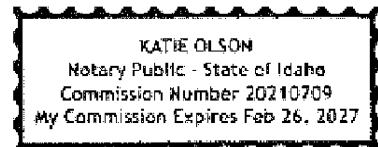
TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 03, 2023**, before me, **KATIE OLSON**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KATIE OLSON (COMMISSION EXP. 02/26/2027)

NOTARY PUBLIC



POD: 20230329

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MIN: 100115600007041939

MERS PHONE: 1-888-679-6377

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HN8021121IM - 0070995006 - MIDGETTE

LEGAL DESCRIPTION

Parcel 1:

Unit 834 - 1S and PU-8 in Lakeside Court Condominium, as delineated on a survey of the following described real estate:

Lots 15, 16, 17 and 18 (except that part taken for alley) in Herdier, Hofflund and Carson's Subdivision of the South 6 acres of the North 10 acres of the East Half of the Northeast Quarter of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document 0020364741, together with an undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to use Storage Space S-2, a limited common element as delineated on the survey attached to the declaration recorded as Document 0020364741.

Property of Cook County Clerk's Office