#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ÇOONTI DELAKTME	MI - CHAI	VC ISIV I	DIVISION
BRANDENBERRY PARK CONDOMINIUM ASS	OCIATION,	)	No. 21 CH 100
an Illinois not-for-profit corporation, Pla	intiff,	)	No. 21 CH 188
	,,,,,,,	)	Hon. Joel Chupack
V.		)	Calendar 57
DALIZULIA COANLADIUTALED AET UNIZAZON	 	)	Danisatu Addana
BALIGH HASSAN ABU TALEB. ALL UNKNOW OWNERS AND NON-RECORD CLAIMANTS.	IN .	) ì	Property Address: 2513 East Olive Street, Unit 2B
	l endants.	)	Arlington Heights, IL 60004
	DRDER		
THIS CAUSE coming to be heard in cour	troom 2809	before	the Honorable Judge Joel Chupack on
Plaintiff's Motion for Voluntary Dismissal, the Cour	t being fully	advised	d in the premises and due notice having
/ X,			

#### IT IS HEREBY ORDERED:

- 1) Plaintiff's Motion for Voluntary Dismissal is granted; and
- 2) This case is hereby dismissed without prejudice and with leave to reinstate without costs for one year.

ENTEKE

ENTERED May 11, 2022

Dated: May 11 . 2022

Order prepared by:

been given.

Thomas M. Olson, Jr.

**KOVITZ SHIFRIN NESBIT - 38862** 

Attorneys for Plaintiff 175 N. Archer Avenue Mundelein, IL 60060 847.537.0500 TOlson@ksnlaw.com

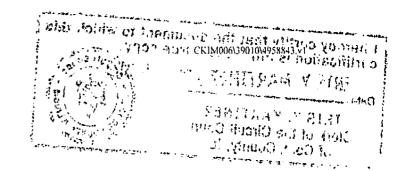
\_709522031 Fee \$81.00

RHSP FEE: 9.00 RPRF FEE: \$1.00

KAREN A. YARB (OU)H

COOK COUNTY CLERK

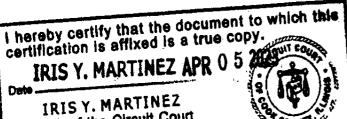
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IRIS Y. MARTINEZ Clerk of the Circuit Court of Cook County, IL

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## Office of the Cook County Clerk

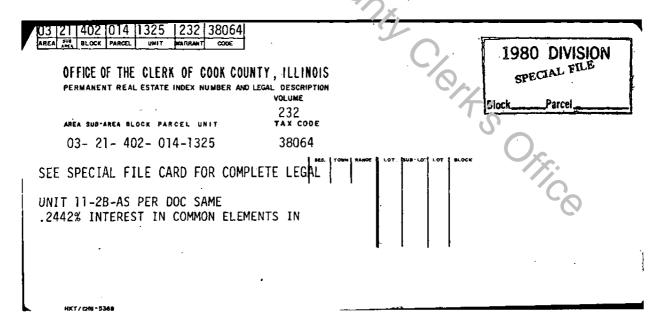
### Map Department Legal Description Records

### P.I.N. Number: 03214020141325

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website <a href="https://www.cookcountyclerk.com">www.cookcountyclerk.com</a>

Please verify the Property Identification Number of P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.



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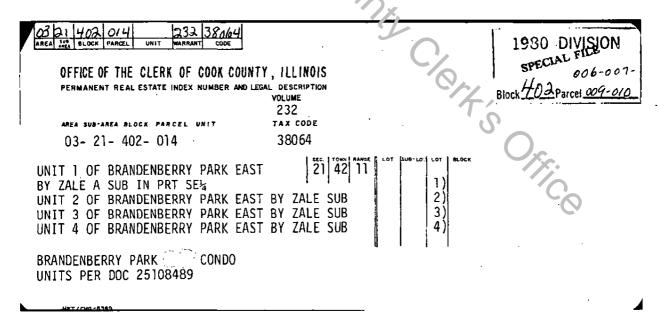
### Map Department Legal Description Records

# P.I.N. Number: 0321402014

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