Doc#. 2309529272 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/05/2023 04:16 PM Pg: 1 of 5

Recording Requested by BANK OF AMERICA, N.A.

AND WHEN RECORDED MAIL TO:

BANK OF AMERICA, N.A. 450 American St. CA6-921-02-12 Simi Valley, CA 93065 Prepared By: Sharon AbuGhazaleh

Doc ID #. \$9910223754562625 MIN # 100P15701022375459 MERS phone #: 1-888-679-6377 APN: 02-28-100-011-0000

Space Above for Recorder's Use

MODIFICATION TO MORTGAGE

This Modification to Mortgage ("Modification"), is made this 17th day of March, 2023 between Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for Bank of America, N.A., its successors and assisted, a corporation, whose address is P.O. Box 2026, Flint, MI 48501-2026, and ALISON E. SILVER, AS TRUSTEE OF THE ALISON E. SILVER REVOCABLE TRUST DATED MARCH 26, 2020 (the "Borrower(s)") (collectively referred to herein as the "Parties").

RECITALS

This Modification is made with reference to the following facts:

A. The Borrower(s) made and executed a Mortgage in favor CMERS as mortgagee of record dated June 23, 2022, and recorded on June 29, 2022, as Document No./Instrument No. 2218039108, Book N/A, Page No. N/A in the Official Records in the Office of the County Recorder of Cook County, State of Illinois ("Mortgage"), legally describing the real property as follows (the "Original Secured Property"), commonly known as 1642 Balmoral Cir, Inverness, IL 60067-4719:

See Exhibit "A" attached hereto and made a part hereof.

B. The purpose of this Modification is to add the signature of spouse Mark A. Silver

TERMS OF MODIFICATION

1. For value received the Parties hereby modify the Mortgage as follows:

Per Illinois state requirements, signature for spouse Mark A. Silver is to be added to the recorded mortgage

- 2. The terms of the Mortgage, which are incorporated herein by reference, shall remain in full force and effect and be binding thereon to the extent they are not inconsistent with the provisions of this Modification. In the event of any inconsistency between the provisions of this Modification and the Mortgage, the provisions of this Modification shall control. The Mortgage, herein modified, when signed by all Parties, shall constitute one Mortgage.
- 3. This Modification shall inure to and bind the heirs, devisees, successors and assigns of the Parties.
- 4. This Modification may be executed in counterparts, but shall be of no force and effect unless and until all Parties have duly executed this document.

IN WITNESS WHEREOF, the Parties have executed this Modification the day and year first John Ox Col above written

Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A., and its successors and assigns

Jos ph Ngo, Assistant Secretary

ALISON E. SIZVER

ALISON E. SILVER, AS TRUSTZE OF THE ALISON E. SILVER REVOCABLE Trust UNDER TRUST INSTRUMENT DATER March

26, 2020

MARK A. SILVER

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF VENTURA
On this Carlot day of APRIL , 2023, before me, Notary Public, personally appeared Joseph Ngo , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/sina/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
entity aport bendin or which the personal access, exceeded the motionion.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS by hand and official seal.
The state of the s
Notary Public printed name: PRESTON TO ANSTONE
Commission Expires: 05/3//2026
PRESTON JOHNSTONE COMM.# 2406440 NOTARY PUBLIC - CALIFORNIA VENTURA COUNTY My Comm. Expires May 31, 2026

CERTIFICATE OF ACKNOWLEDGMENT

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My		FREY J STEV Official Seal Public - State sistion Expirer	of Illinois May 5, 2026				Clan	Ś	

Doc ID #: 99910223754562625 **ALISON E. SILVER and MARK A. SILVER**

Exhibit "A"

The Land referred to herein below is situated in the City of INVESNESS, County of Cook State of Mingis, and is described as follows: LOT 37 OF ARTHUR T. MCINTOSH & CO.'S LAKE INVESNESS, A SUBDIVISION OF PARTS OF SECTIONS 20, 21, 28, AND 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 31, 1977 AS DOCUMENT NUMBER POIL-0000

COOK COUNTY CLORES OFFICE 23805188, ALL IN COOK COUNTY, ILLINOIS.

APN: 02-28-100-011-0000