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Doc# 2309534036 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YAREROUGH COOK COUNTY CLERK DATE: 04/05/2023 01:41 PM PG: 1 OF 3

Preparer Information:

Hayley J. Carstens, Esq. Kutak Rock LLP 1650 Farnam Street Omaha, Nebraska 68102 (402) 346-6000

Return Address

Kutak Rock LLP 1650 Farnam Street Omaha, Nebraska 68102 (402) 346-6000

Ox Coop Co, Property Address: 758 W. 117th Street, Chicago, IL

Tax Identification Numbers: 25-21-310-003-0000, 25-21-310-004-5000, 25-21-310-005-0000, and 25-21-310-006-

0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITY NATIONAL BANK, whose address is 555 South Flower Street, 24th Floor, Los Angeles, Los Angeles County, CA 90071 ("Mo t, agee"), as mortgagee under that certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Finng dated as of January 14, 2014, by MARIO A. ALLEGRO, an individual, whose address is 389 William Latoria Drive, Suite 2, Bourbonnais, IL 60914 ("Mortgagor"), in favor of Mortgagee, and recorded in the Cook County, Dinois Recorder's Office (the "Recorder's Office") on May 12, 2014, as Document No. 1413219029 (as the same nay have been amended, modified, supplemented, extended or renewed from time to time, the "Mortgage"), for consideration paid, does hereby release all right, title and interest acquired by Mortgagee under the aforesaid Mortgage solely in and to the real estate situated in the County of Cook, State of Illinois and more particularly described on Exhibit A attached hereto and incorporated herein (the "Released Property").

This Release of Mortgage does not release the right, title, interest and estate held by Mortgagee in any other property encumbered by the Mortgage or any other deeds of trust, mortgages, deeds to secure debt or assignment of rents and leases executed by Mortgagor in favor of Mortgagee or its predecessors in interest, if any, assignees or affiliates, and does not affect in any way the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness, but releases only the lien of Mortgage upon the Released Property.

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IN WITNESS WHEREOF, Mortgagee has executed this Release of Mortgage on this 29th day of MARCH, 2023.
CITY NATIONAL BANK
By: Lunes Name: Kirisokowski Title: SVV
State of (AUFTICINA)
) ss. County of (() (ANGE ()
On this 29 day of MARCH , in the year 2023, before me (SUND) MIXADO (1822AD XXXI), personally appeared Kim Solvoloski known or identified to me (or proved to me on the oath of WA DRIVER (1828) to be the SUP of City National Bank that executed the instrument or me person who executed the instrument on behalf of said bank, and acknowledged to me that such bank executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
GIOVANNI ALEXANDER LAZZARINETTI Notary Public - California Los Angeles County Commission # 2411897 My Comm. Expires Jul 31, 2026 My Commission, Expires JULY 31, 2021
C/O/T/S
T'S OFFICE

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EXHIBIT A

THE RELEASED PROPERTY

LOTS 94, 95, 96 AND 97 EXCEPT THAT PART OF LOTS 94 TO 97, BOTH INCLUSIVE, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CONDEMNED FOR WIDENING OF HALSTED STREET IN CASE NO. 422439 IN SUPERIOR COURT OF COOK COUNTY, ILLINOIS, IN SHARPSHOOTERS PARK SUBDIVISION OF PART OF SHARPSHOOTERS PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1883 AS DOCUMENT 505876 IN BOOK 16 OF PLATS, PAGE 52, IN COOK COUNTY, ILLINOIS.

Clerk's Office Parcel Identification Numbers: 25-21-310-003-0000; 25-21-310-004-0000; 25-21-310-005-0000 and 25-21-310-496 0000