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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2309647013 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/06/2023 09:56 AM Pg: 1 of 2

This Instrument Prepared By:**Minakshi Patel**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **54A**

Loan #: **9351323895**

Investor Loan #: **54A**

MIN: **1000273-1000379856-8**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIB MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARY MUELLER**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 08/28/2003 Recorded: 10/09/2003 in Book/Reel/Lib #: N/A at Page/Folio: N/A as Instrument No: 0328220004

Loan Amount: **\$162200.00**

Legal Description: **UNIT 13A LEFT IN BUILDING 13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTRIDGE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-452160, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **03-06-400-058-1080**

County: Cook County, State of Illinois

Property Address: 532 W HAPPFIELD DRIVE., ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/04/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

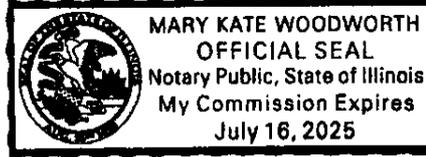
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/04/2023**, before me, **MARY KATE WOODWORTH**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mary Kate Woodworth



Notary Public: **MARY KATE WOODWORTH**

My Commission Expires: **07/16/2025**

Property of Cook County Clerk's Office