

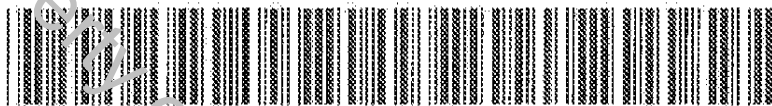
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Doc# 2309647114 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2023 03:39 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone # 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

PARTIAL SATISFACTION OF MORTGAGE



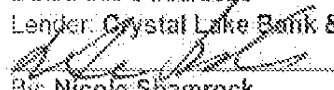
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

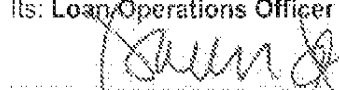
Know all men by these presents, that Crystal Lake Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 06/29/2021, made by 823 Sedgwick LLC, to Crystal Lake Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of Property Address: 1823-1825 N Sedgwick St., Unit PHS, Chicago, IL, 60614 and further described as:

Parcel ID Number: PIN: 14-33-406-051-0000, and recorded in the office of Cook County, as Instrument No: 2120816050, on 07/27/2021, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rent dated June 29, 2021 with Instrument #2120816051
Description/Additional information: See attached.
Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014

Dated this 04/05/2023
Lender: Crystal Lake Bank & Trust Company, N.A.

By: 
By: Nicole Shamrock
Its: Loan Operations Officer

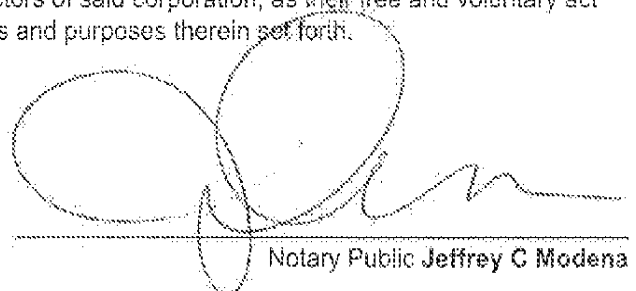
By: 
By: Witness: Dawn Gregory
Its: Assistant Vice President

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State of Illinois , Cook County

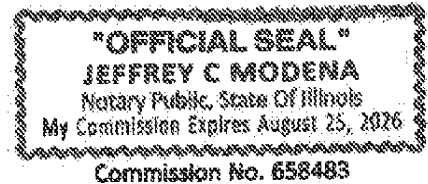
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Witness: Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/05/2023 :



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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PARCEL 1:

UNIT PHS IN THE 1823 N. SEDGWICK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 14 (EXCEPT THE NORTH 10 FEET), LOTS 15 AND 16 AND THE NORTH 10 FEET OF LOT 17 IN EAST WARD'S SUBDIVISION OF BLOCK 44 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 2023 AS DOCUMENT NUMBER 2307622048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND P-6 AND ROOF AREA-LCE FOR UNIT PHS, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 2023 AS DOCUMENT NUMBER 2307622048 .

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