JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2309649045 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2023 11:00 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUAN CARLOS VEGA to JPMORGAN CHASE BANK, N.A., dated 12/19/2013 and recorded on 02/05/2014, in Book N/A at Page N/A, and/or as Document 1403625002 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 12-22-318-02 1-0 000

Property Address: 9510 NERBONNE AVE FRANKLIN PARK, IL 60131

Witness the due execution hereof by the owner of said mortgage on 04/04/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 04/04/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 1443200351

2309649045 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1443200351

EXHIBIT A

Land Situated in the County of Cook In the State of IL

The following described Real Estate situated In the County of Cook in the State of Illinois, TO WIT:

LEGAL DESCRIPTION: LOT 34 IN FRANK-LON HOMES, INC., UNIT NO. 5, BEINGTHE NORTH 53 RODS (EXCEPT THE MORTH 544.18 FEET AND THE WEST 33 FEET THEREOF) LYING WEST OF THE RIGHT OF WAY CONVEYED BY DOCUMENT NUMBER 655073 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, 70M/NSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON PLAT REGISTERED AS DOCUMENT NUMBER 1205434 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1257161.