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Doc#: 2309649048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2023 11:04 AM Pg: 1 of 2

Recording Requested By:
Residential RealEstate Review

When Recorded Mail To:
Collateral Document Services
Residential RealEstate Review
3217 S. Decker Lake Drive
Salt Lake City, UT, 84119
(800) 258-8602

TS Ref #: 0009220000130469



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 09, 2023

Assignor: TOWD POINT MORTGAGE TRUST 2017-FRE2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2017-FRE2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/22/2011, in the amount of \$178,600.00, executed by NORMA L. RICHARD to JPMORGAN CHASE BANK, N.A. as described in said Mortgage and Recorded: 5/5/2011, Document #: 1112539027 in COOK County, State of Illinois.

Property Address: 9005 S CRANDON AVE, CHICAGO, IL, 60617

Parcel No.: 25-01-230-002-0000

Legal Description:

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 39 IN BLOCK 2 IN KROEBER AND FULLEM'S FIRST ADDITION TO SOUTH SHORE GARDENS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 25-01-230-002-0000

FOR INFORMATION ONLY : PROPERTY ADDRESS: 9005 S CRANDON, CHICAGO, IL 60617.


TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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TOWD POINT MORTGAGE TRUST 2017-FRE2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: MAR 2 2 2023

By: 

Name: Eric Moore
Document Control Officer

Title: _____

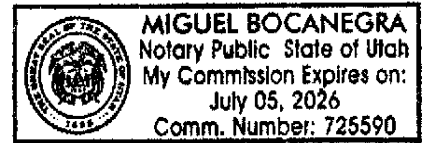


State of UTAH
County of SALT LAKE

On MAR 2 2 2023, before me, Miguel Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Eric Moore, Document Control Officer, TOWD POINT MORTGAGE TRUST 2017-FRE2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Miguel Bocanegra
Notary Expires: JUL 0 5 2026 / #: 725590



Document Prepared by: Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

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