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Doc#. 2309649090 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2023 11:57 AM Pg: 1 of 4

Dec ID 20230401689741

SPECIAL WARRANTY DEED

Illinois

MAIL TAX BILL TO:

Secretary of Housing and Uroan Development Information Systems Networks, Corp. (ISN) 2000 N Classen Blvd, Suite 3200 Oklahoma City, OK 73106

GRANTEE'S ADDRESS:

Secretary of Housing and Urban Development Information Systems Networks, Corp. (ISN) 2000 N Classen Blvd, Suite 3200 Oklahoma City, OK 73106 (888) 619-7835 THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (5) OF THE REAL ESTATE TRANSFER ACT AS AMENDED.

DEDDECEMITATINE

THIS INDENTURE, made this \mathcal{A}^{\vee} day of . の上れかりん、2022, netween MidFirst Bank, a Federally Chartered Savings Association created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Secretary of Housing and Urban Development, their successors and assigns, party of the second part, hereinafter referred to as "Grantee", whose address is HUD's MCM, c/o Information Systems Networks Corp. (ISN), 2000 N Classen Blvd, Suite 3200, Oklahoma City, OK, 73106. WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and No/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Federally Chartered Savings Association, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

PARCEL 1: LOT 18 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD

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PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 27, 1988 AS DOCUMENT NO. 88176326, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88324715 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 1174 North Chesapeake Lane, Palatine, IL 60074

Permanent Index No.: 02-12-300-120-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appointaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its/incir heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Real Estate Taxes for the year 2021 and subsequent years, coverlan's, conditions and restrictions of record, if any.

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IN WITNESS WHEREOF, said party of the first part caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

IVII	irirst bank		
By	Vide President Le	eah Pattison	WWW.RST
	Assistant Secretary	Nicole Fisher	
STATE OF Okishoma)	Addition to the state of	SE OKL
COUNTY OF Oklahema)		Thumanna
I, the undersigned, a notary public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Leah Pattison personally known to me to be the Vice President of Michael Bank, a Federally Chartered Savings Association, and Michael Shell, personally known to me to be the Assistant Secretary of said Federally Chartered Savings Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, signed and delivered the said instrument pursuant to authority, given by the Board of Directors as their free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth. Given under my hand and official seal this day of day of day of day of 2022.			
Not	ary Public: Lu	1/4/2	
Address of Property: 1174 North Chesapeake Lane Palatine, IL 60074	(^	Janelle Newbrey	
Prepared by and return to: LOGS LEGAL GROUP LLP 2121 Waukegan Road, Suite 3 Bannockburn, IL 60015	(SEAL) Commission #2	NELLE NEWBREY Notary Public State of Oklahoma 1009232 Exp: 07/14/25	Cv

GRANTEE CONTACT INFORMATION:

Secretary of Housing and Urban Development Information Systems Networks, Corp. (ISN) 2000 N Classen Blvd, Suite 3200 Oklahoma City, OK 73106 (888) 619-7835

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

GRANTOR SECTION

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a fand trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: 10 103 1,20 22

SIGNATURE: (

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature

Subscribed and swom to before me, Name of Notary Public: MARGIARET

T. MICHELOTTI

By the said (Name of Grantor):

MidFirst Bank

OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires January 13, 2025

GRANTEE SECTION

The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a prifine ship authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and a thr rized to business or acquire title to real estate under the laws of the State of Illinois.

DATED: 10 103 1,20 22

SIGNATURE:

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witness as the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

MARGARET MIGHELOTTI

By the said (Name of Grantee):

Secretary of Housing and Urban

Development

NOTAL YEST AMPLIES BELIEVET OF FICIAL SEAL

Notary Public, State of Illinois My Commission Expires

January 13, 2J2°

On this date of:

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2). Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of SECTION 4 of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)