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Doc#: 2309606073 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/06/2023 10:27 AM Pg: 1 of 3

MIN: 10011560000517513

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Huntington National Bank, its successors and assigns ("Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby executes this mortgage assignment for the purpose of acknowledging, and placing third parties on notice of, the transfer, conveyance, and assignment to **The Huntington National Bank ("Assignee"),** whose address is 5555 Cleveland Avenue, Columbus, Ohio 43231, its interest in that mortgage dated January 17, 2020 executed and delivered by **Garrett W. Brown, An Unmarried Man,** which mortgage was recorded January 27, 2020 as Document Number 2002746019, Cook County, Illinois records (the "Mortgage"). For the purpose of eliminating any question regarding the assignment of this mortgage, Assignor does hereby transfer, convey and assign to Assignee all right, title and interest that it has in and to the Mortgage to Assignee.

The property encumbered by such mortgage is described as follows: See Exhibit "A" for legal description.

Parcel No. 14-08-207-021-1003.

Property Address: 5302 North Winthrop Avenue, Unit 3, Chicago IL 60640

The Recorder of Deeds is hereby requested to cross-reference this Assignment to the recording reference of the mortgage hereinbefore described.

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In witness whereof, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Huntington National Bank, its successors and assigns, has executed this Assignment this 3rd day of April, 2023.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Huntington National Bank, its successors and assigns



Signature of Individual

Makin S Carethers Felder
Vice President

Print Name and Title of
Individual

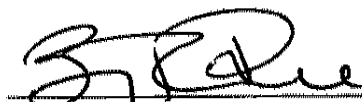
STATE OF OHIO _____)

) SS

COUNTY OF FRANKLIN _____)

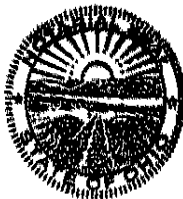
Before me, a Notary Public, personally appeared Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Huntington National Bank, its successors and assigns (the "Assignor"), acting through Makin S Carethers Felder, its Vice President, who acknowledged that he/she is authorized to sign this Assignment, that he/she signed the foregoing instrument on behalf of the Assignor by proper authority, and that the foregoing instrument is the act of the Assignor for the purposes stated in the instrument.

In testimony whereof, I have hereunto subscribed my name and affixed my official seal on this 3rd day of April, 2023.



(SEAL)

Notary Public



Ebony R Rice
Notary Public, State of Ohio
My Commission Expires March 16, 2025

Prepared by: Manley Deas Kochalski LLC

After Recording Return to: Manley Deas Kochalski LLC, P.O. Box 165028, Columbus OH 43216-5028

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EXHIBIT "A"

Legal Description:

Parcel 1:

Unit No. 3 in the 5302 N. Winthrop Condominium, as delineated on a plat of survey of the following described tract of land:
The North 25 feet of Lot 12 in Block 9 in John Cochran's Subdivision of the West Half of the Northeast Quarter of Section 8,
Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Which plat survey is attached as
Exhibit "A" to Declaration of Condominium recorded October 8, 2002, as Document No. 0021105486; together with its undivided
percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Balcony 3 and Parking Space P-2, limited common elements as disclosed in the declaration
aforesaid.