

UNOFFICIAL COPY

Doc#: 2309606039 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2023 09:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MAIL TO:

Mitchell F. Asher
Law Office of Mitchell F. Asher
157 N. Brockway
Palatine, IL 60067

NAME/ADDRESS OF TAXPAYER:

Jeremy Scullark
47 W. Division 181
Chicago, IL 60610-29

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That **CLARK STREET PROPERTIES III, LLC.**, an Illinois limited company, does hereby certify that a certain **Mortgage** recorded **11/16/2009** made by **JEREMY SCULLARK**, and recorded as document number **0932029067**; on the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

LOT 133 IN ENGLEWOOD ON THE HILL, THIRD ADDITION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number: 20-19-322-018-0000

Commonly known as: 6943 South Claremont
Chicago, IL 60636

IS FULLY PAID, SATISFIED, OR OTHERWISE DISCHARGED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, CLARK STREET PROPERTIES III, LLC., has caused this Release of Mortgage to be signed by its duly authorized officers on its behalf, all done at Chicago, Illinois, on this 31 day of March 2023.

CLARK STREET PROPERTIES III, LLC.
an Illinois Limited Liability Company

By: *Randy Cohen*
Name: Randy Cohen
Its: Manager

STATE OF: Illinois)
) SS
COUNTY OF: Cook)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DOES HEREBY CERTIFY that Randy Cohen, the Manager of **CLARK STREET PROPERTIES III, LLC.**, an Illinois Limited Liability Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 31th day of March 2023.

Hendi Griffin
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

Mitchell F. Asher
Law Office of Mitchell F. Asher
157 N. Brockway
Palatine, IL 60067