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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2309606296 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2023 03:55 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JUANA SALGADO AND GONZALO SALGADO** to **WASHINGTON MUTUAL BANK, FA**, dated **04/20/2006** and recorded on **03/05/2006**, in Book **N/A** at Page **N/A**, and/or as Document **0612515129** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-29-205-015-0000**

Property Address: **3133 N MANGO CHICAGO, IL 60634**

Witness the due execution hereof by the owner of said mortgage on **04/05/2023**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **04/05/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Mary Blanche - 64436 , Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3301199362

Property of Cook County Clerk's Office

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Loan Number: 3301199362

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT FIVE (5) IN STANLEY E. JONES' SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST TWO THIRDS (2/3) (EXCEPT THE NORTH 166 FEET THEREOF), AND THE EAST 55 FEET OF THE WEST ONE THIRD (1/3) OF LOT TWO (2) (EXCEPT THE NORTH 166 FEET THEREOF) IN KING AND PETERSON'S SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO OF LOT TWENTY-THREE (23) IN W. ROEMER'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST ONE THIRD (1/3) OF LOT TWO (2) OF KING AND PETERSON'S SUBDIVISION AFORESAID.

Office of Cook County Clerk's Office