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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2309606214 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2023 01:43 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****1700 "WILLIAMS"

MIN #: 100016500006927502 SIS #: 1-888-679-6377

Date of Assignment: March 30th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GN MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: U.S. BANK N.A. at 425 WALNUT STREET, CINCINNATI, OH 45202

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MERA A WILLIAMS, AN UNMARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GN MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/22/2007 Recorded: 06/29/2007 as Instrument No.: 0718045111 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-24-324-036-1012

Property Address: 7000 SO EAST END AVENUE #303, CHICAGO, IL 60649

Legal: LOT 1 IN BLOCK 2 IN SUBDIVISION BY CRONKHITE, CLARKSON AND BOYD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97408088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$122,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

*BM1*BM1NATT*03/30/2023 09 13 34 AM* NATT01NATTA00000000000004789558* ILCOOK* *****1700 ILSTATE_MORT_ASSIGN_ASSN **DK6NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GN MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS
On March 30th, 2023


By: _____
SYLVIA RAMIREZ, Vice-President

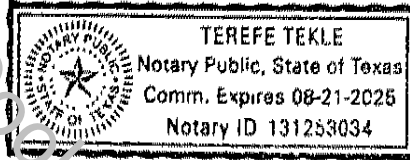
STATE OF Texas
COUNTY OF Denton

On March 30th, 2023, before me, TEREFE TEKLE, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TEREFE TEKLE
Notary Expires: 08/21/2025 #131253034



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MP. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432