

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago, IL 60603-2300

Doc#: 2309606217 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/06/2023 01:45 PM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago, IL 60603-2300  
(312)732-2119

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## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain Mortgage, by **125 OAKTON L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **12/14/2007** Recorded: **12/24/2007**  
Instrument: **0735818029** Loan Amount: **\$3,800,000.00** in Cook County, **Illinois**  
Property Address: **125 EAST OAKTON AVENUE, DES PLAINES, IL 60018**  
Parcel Tax ID: **09-30-100-015 ; 09-30-100-016**  
Legal Description: **See Attached Legal Description**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **04/05/2023**.

**JPMORGAN CHASE BANK, N.A.**

By: *John M. Puente III*

Name: **John M Puente III**

Title: **Authorized Officer**

STATE OF **Illinois** } s.s.  
COUNTY OF **Cook**

On **04/05/2023**, before me, **A Coleman**, Notary Public, personally appeared **John M Puente III, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

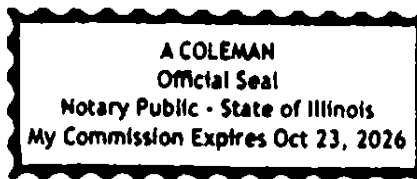
Witness my hand and official seal.

*A Coleman*

Notary Public: **A Coleman**

My Commission Expires: **10/23/2026**

Commission #: **810187**



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## LEGAL DESCRIPTION

LOTS 1 AND 2 IN ANDERSON-MILLER DES PLAINES INDUSTRIAL PARK UNIT 3, BEING A RESUBDIVISION OF LOTS 2, 3, 4 AND PART OF LOTS 5 AND 6 IN GREWE'S SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 14.70 FEET NORTH OF THE EAST AND WEST CENTER LINE OF THE NORTH 1/2 OF SAID SECTION (EXCEPT THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILWAY), **EXCEPT THAT PART TAKEN FOR OAKTON STREET BY DOCUMENT 10627381**; TOGETHER WITH THE EAST 102.00 FEET OF LOT 1 AND THAT PART OF LOT 6, LYING NORTHERLY OF A 19-FOOT SWITCH TRACK EASEMENT IN GEORGE H. GEILS' SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE SOUTH 14.70 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILWAY AS SHOWN ON PLAT RECORDED SEPTEMBER 10, 1928 AS DOCUMENT 10142179, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office