

UNOFFICIAL COPY

Doc#: 2309629107 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2023 11:18 AM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 686693

MIN #: 10120810000011290 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB., ITS SUCCESSORS AND ASSIGNS**, hereby grants, assigns, and transfers to: **SPECIALIZED LOAN SERVICING LLC** whose address is **6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, CO 80111** all of its right, title and interest under that certain **MORTGAGE** dated **MAY 08, 2019** executed by:

Borrower: **ANDREW OSAMOR, MARRIED MAN.**

To **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB., ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$62,250.00**, recorded **MAY 09, 2019** as Instrument No.: **1912901035** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **120 E 45TH ST UNIT 202, CHICAGO, ILLINOIS 60653**

Tax Parcel ID: **20-03-308-033-1004**

Legal Description: **SEE EXHIBIT A**

Effective date: **04/05/2023**

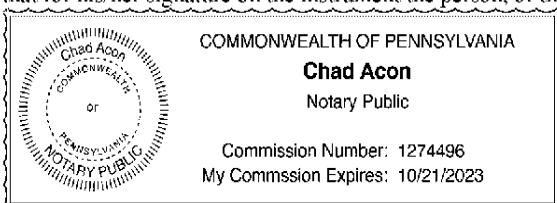
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

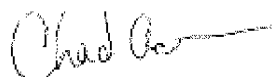
By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **APRIL 05, 2023**, before me, **CHAD ACON**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





CHAD ACON
My Commission Expires: **10/21/2023**

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EXHIBIT A

UNIT 202 IN CHRISTINA PLACE II CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 20 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 6 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION RECORDED AS DOCUMENT NUMBER 0020926648 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office