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Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2023 11:48 AM Pg: 1 of 4

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Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/11/2022**, made by **Grandview Capital, LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **642 N Brookdale Dr., Schaumburg, IL, 60194** and further described as:

Parcel ID Number: **07-17-315-032-0000**, and recorded in the office of **Cook County**, as Instrument No: **2222819068**, on **08/16/2022**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated August 11, 2022 with Instrument # **2222819069**

Description/Additional Information: See attached.

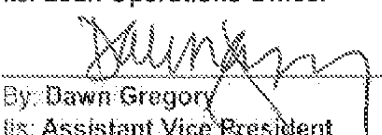
70 N Williams St, Crystal Lake, IL, 60014

Dated this **04/06/2023**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: 
By: **Nicole Shamrock**

Its: **Loan Operations Officer**

By: 
By: **Dawn Gregory**

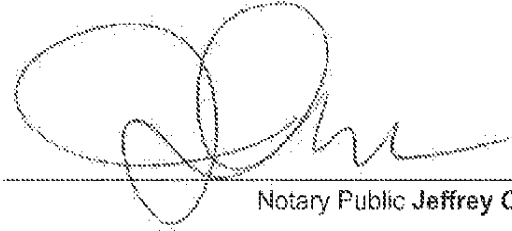
Its: **Assistant Vice President**

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State of Illinois , Cook County

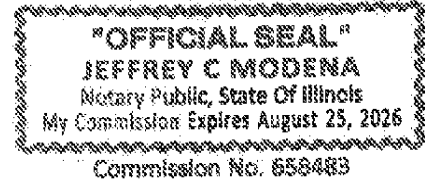
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/03/2023 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

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LOT 98 IN CUTTER'S MILL UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NUMBER 27242104, IN COOK COUNTY, ILLINOIS.

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LOT 96 IN CUTTER'S MILL UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NUMBER 27242104, IN COOK COUNTY, ILLINOIS.

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