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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2309629255 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2023 03:24 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

Cook, Illinois
SELLER'S SERVICING #:*****1413 "STROMBERG"

MIN #: 100037506879637891 SIS #: 1-888-674-6377

Date of Assignment: March 30th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DAVID C STROMBERG AND CHARLENE STROMBERG, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/21/2012 Recorded: 10/25/2012 as Instrument No.: 1220603001 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 29-22-308-035-0000

Property Address: 16948 S. PARK AVENUE, SOUTH HOLLAND, IL 60473

Legal: THE FOLLOWING DESCRIBED PROPERTY:

REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) IN SOUTH PARK VISTA, A SUBDIVISION OF LOT 5 IN K. DALENBERG'S SUBDIVISION OF SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PER PLAT RECORDED MAY 20, 1955, AS DOCUMENT 16243614.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$156,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys

"BM1*BM1NATT*03/30/2023 09 13 44 AM" NATT01NATTA00000000000004776898" ILCOOK" *****1413 ILSTATE_MORT_ASSIGN_ASSN ""DK8NATT"

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS
On March 30th, 2023


By _____
SYLVIA RAMIREZ, Vice-President

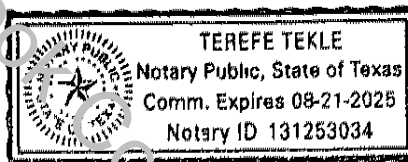
STATE OF Texas
COUNTY OF Denton

On March 30th, 2023, before me, TEREFE TEKLE, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TEREFE TEKLE
Notary Expires: 08/21/2025 #131253034



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER, 3950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432